

ANNOTATED BIBLIOGRAPHY  
OF CLERGY SEXUAL ABUSE  
AND SEXUAL BOUNDARY VIOLATIONS  
IN RELIGIOUS COMMUNITIES

*James S. Evinger*

Rochester, New York

November 12, 2018 (33rd revision)

---

Made available on the World Wide Web by FaithTrust Institute:  
<http://faithtrustinstitute.org/>

FaithTrust Institute is a national, multifaith, multicultural training and education organization with global reach working to end sexual and domestic violence. FaithTrust Institute provides communities and advocates with the tools and knowledge they need to address the religious and cultural issues related to abuse.

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children...

Deuteronomy 4:9 (NRSV)

To what extent may we say that there is a 'duty to remember' (*devoir de memoir*)? This is an ethico-political problem because it has to do with the construction of the future: that is, the duty to remember consists not only in having a deep concern for the past, but in transmitting the meaning of past events to the next generation. The duty, therefore, is one which concerns the future; it is an imperative directed towards the future, which is exactly the opposite side of the traumatic character of the humiliations and wounds of history. It is a duty, thus to tell... In preserving the relation of the present to the past, we become heirs of the past. Finally, I would say that a basic reason for cherishing the duty to remember is to keep alive the memory of suffering over against the general tendency of history to celebrate the victors... To memorise the victims of history – the sufferers, the humiliated, the forgotten – should be a task for all of us at the end of this century.

Paul Ricoeur. "Memory and Forgetting." Chapter 1 in Kearney, Richard, & Dooley, Mark. (Eds.) (1999; 2002). Questioning Ethics: Contemporary Debates in Philosophy. London & New York: Routledge, pp. 5-11.

To hold traumatic reality in consciousness requires a social context that affirms and protects the victim and that joins victim and witness in a common alliance. For the individual victim, this social context is created by relationships with friends, lovers, and family. For the larger society, the social context is created by political movements that give voice to the disempowered... The study of trauma in sexual and domestic life becomes legitimate only in a context that challenges the subordination of women and children... Repression, dissociation, and denial are phenomena of social as well as individual consciousness.

Judith Herman. (1992; 1997; 2015). Trauma and Recovery. New York, NY: Basic Books, pg. 9.

## CONTENTS

### Introduction

- I. Non-Fiction Books, Book Chapters, Monographs, Booklets, and Packets
- IIa. Academic, Professional, and Religious Articles and Papers from Academic and Professional Journals, Religious Journals, World Wide Web, and Religious Magazines, Newsletters, News Services, and Pamphlets
- IIb. Quantitative Research – Primarily Articles
- IIc. Qualitative Research – Primarily Articles
- IId. Law Review, Legal Journal, and Legal Resource Articles, Documents, and Digital Media
- III. Unpublished Papers and Presentations
- IV. Articles from Secular Newspapers, Newsweeklies, Magazines, Newsjournals, News Services, Newsletters, and the World Wide Web, and Secular Brochures and Pamphlets
- V. Broadcast Material from Secular News Media: Videotapes, DVD videodiscs, and Audiotapes
- VI. Documentaries
- VII. Reports Issued by Formal Inquiries, and Submissions to Formal Inquiries
- VIII. Novels, Fiction, Plays, Cinema, Art, Photography, and Poetry
- IX. Theses and Dissertations
- X. Training and Educational Materials
- XI. Non-English Language Books and Articles, Not Annotated
- XII. Archival Materials to Locate
- XIII. Materials to Locate

## INTRODUCTION

The phenomenon of sexual boundary violations, particularly abuse, as committed by persons in fiduciary relationships is widespread among helping professions. This bibliography is oriented to several specific contexts in which this occurs. The first consists of religious communities, particularly Christian churches, and particularly in the U.S.A. This is the setting of incidents that I best know and understand. The term *religious communities* is used broadly to also include practices that are *spiritual* in nature and not part of a formal religious denomination. The second context is the role of clergy, a religious vocation and culture to which I belong. While the bibliography focuses on the position and role of clergy, the concept of sexual boundary violation by one in a religious role is applied here to include other positions that also involve fiduciary trust and power derived from a sanctioning religious or spiritual community, e.g., a missionary, youth worker, woman religious, or guru. The intent is to be as comprehensive as possible about sexual boundary violations in religious communities.

### Description

**Purpose** This bibliography is intended to be a systematic, or enumerative, subject bibliography. Any bibliography is a secondary resource that provides a place from which exploration starts. Hopefully, this one also serves as a source of knowledge and functions as a catalyst to analysis that results in action.

**Scope** The scope is extensive, as opposed to selective, and broad. It is not limited to the works of one nation and not to exclusively academic sources. Gray literature is included, e.g., formal reports, material from conference proceedings, doctoral theses/dissertations, white papers, and the like.

**Materials** Because of the scope, the materials included are of mixed types. Both retrospective and current materials are used. Book reviews are excluded, with occasional exceptions. Newspaper articles are generally excluded due to difficulties of access, quantity, and uncertainty of accuracy or detail.

**Function** The primary functions of this bibliography are to identify materials and sources, and to further the selection process for diverse types of readers with differing needs.

**Arrangement** Materials are arranged primarily by type and then alphabetically by author. In most all instances, author descriptions and affiliations refer to status at the time of publication. The 32nd revision in 2018 added two new subdivisions, IIb. Quantitative Research – Primarily Articles, and IIc. Qualitative Research – Primarily Articles, which were separated from the existing IIa. subdivision's academic and professional articles and papers. The international growth in formal research easily justifies these groupings.

**Annotation** Annotated entries are descriptive and intended to summarize the contents of the work in relation to the focus of this bibliography. Occasional evaluative commentary is made. Identification and annotation is based on verification by direct examination, with exceptions noted.

**Format** The format style is guided generally by the Publication Manual of the American Psychological Association (6th edition). However, to enhance the ability of readers of this bibliography to locate materials, the format exceeds Manual specifications regarding details of authors' full names, issue number and month of journals, and the like. The format is subject to revision to improve consistency and clarity while providing useful information.

**Language** Most titles listed are English language. This is not meant to devalue works in other languages. Language is a factor that affects availability, and non-English sources are less frequently accessible in the U.S.A.

**Access to Materials** A large number of books and articles were obtained through interlibrary loan services through both U.S. public and academic libraries. Increasingly, articles published in academic journals and law review literature that are peer-reviewed are available in PDF format through academic databases. By contrast, it is far more difficult to obtain articles in the religious literature in PDF format, including ones from peer-reviewed journals. Personal visits to the following libraries and entities were especially useful in compiling this bibliography, either because of the quantity of relevant materials and/or the availability of hard-to-locate items:

Albert R. Mann Library, Cornell University, Ithaca, NY  
 Alfred C. O'Connell Library, State University of New York at Genesee Community College, Batavia, NY  
 Ambrose Swasey Library, Colgate Rochester Crozier Divinity School, Rochester, NY  
 Ames Library, Seattle Pacific University, Seattle, WA  
 Andrew L. Bouwhuis Library, Canisius College, Buffalo, NY  
 Appellate Division 4th Department Law Library, Supreme Court of the State of New York, Rochester, NY  
 Biblical Seminary Library, Biblical Seminary, Hatfield, PA  
 Billy Graham Center, Buswell Memorial Library, Wheaton College, Wheaton, IL  
 Buffalo & Erie County Public Library, Central branch, Buffalo, NY.  
 Burke Library, Union Theological Seminary, New York, NY  
 Buswell Memorial Library, Wheaton College, Wheaton, IL  
 Butler Library, Columbia University, New York, NY  
 Charles Deering McCormick Library of Special Collections, Northwestern University, Evanston, IL  
 Christ the King Seminary Library, Christ the King Seminary, East Aurora, NY  
 Detroit Public Library, Main branch, Detroit, MI  
 Drake Memorial Library, State University of New York College at Brockport, Brockport, NY  
 Edward G. Miner Library, University of Rochester Medical Center, Rochester, NY  
 Ernest Miller White Library, Louisville Presbyterian Theological Seminary, Louisville, KY  
 E. H. Butler Library, State University of New York College at Buffalo, Buffalo, NY

E. S. Bird Library, Syracuse University, Syracuse, NY  
 Firestone Library, Princeton University, Princeton, N.J.  
 H. Douglas Barclay Law Library, Syracuse University, Syracuse, NY  
 Health Sciences Library, University of Buffalo, Buffalo, NY  
 James P. Boyce Centennial Library, The Southern Baptist Theological Seminary, Louisville, KY  
 JKM Library, Lutheran School of Theology at Chicago, Chicago, IL  
 John M. Olin Library, Cornell University, Ithaca, NY  
 King County Library, Bellevue branch, Bellevue, WA  
 Lavery Library, St. John Fisher College, Pittsford, NY  
 Law Library, Cornell Law School, Cornell University, Ithaca, NY  
 Lemieux Library, Seattle University, Seattle, WA  
 Lister Hill Library, School of Medicine, University of Alabama at Birmingham, Birmingham, AL  
 Lockwood Memorial Library, State University of New York at Buffalo, Buffalo, NY  
 Lorette Wilmot Library, Nazareth College, Pittsford, NY  
 Mid York Library System, branch in Camden, NY  
 Milne Library, State University of New York at Geneseo, Geneseo, NY  
 Monroe County Public Library System, branches in Brighton, Brockport Chili, Fairport, Gates, Greece, Henrietta, Hilton, Honeoye Falls, Ogden, Penfield, Pittsford, Rochester (Arnett, Central, Highland, Lincoln, Lyell, Maplewood, Monroe, Phillis Wheatley, & Winton), Webster, & West Irondequoit, NY

New York Public Library, Stephen A. Schwarzman Building, New York, NY  
 Newberry Library, Chicago, IL  
 Odegaard Undergraduate Library, University of Washington, Seattle, WA  
 Onondaga County Public Libraries, branch in Manlius, NY  
 Oscar A. Silverman Undergraduate Library, State University of New York at Buffalo, Amherst, NY  
 Pioneer Library System, branches in Arcade, Canandaigua, & Lyons, NY  
 R. Thomas Golisano Library, Roberts Wesleyan College, North Chili, NY  
 Rare Books, Special Collections and Preservation Department, University of Rochester, Rochester, NY  
 Rochester Zen Center, Rochester, NY  
 Rush Rhees Library, University of Rochester, Rochester, NY  
 Russell Hope Robbins Library, University of Rochester, Rochester, NY  
 School of Law Library, Seattle University, Seattle, WA  
 Seattle Public Library, Ballard branch, Seattle, WA  
 Seventh Judicial District Law Library, New York State Unified Court System, Rochester, NY

Sibley Music Library, Eastman School of Music, University of Rochester, Rochester, NY  
 Social Work Library, Columbia University, New York, NY  
 Speer Library, Princeton Theological Seminary, Princeton, NJ  
 Suffolk Public Library, branch in West Islip, NY  
 Suzzallo and Allen Libraries, University of Washington, Seattle, WA  
 The Elmer Holmes Bobst Library, New York University, New York, NY  
 The Library of the Jewish Theological Seminary, Jewish Theological Seminary, New York, NY  
 The Seattle School of Theology and Psychology, Seattle, WA  
 The United Library, Garrett-Evangelical Theological Seminary, Evanston, IL  
 The Willard J. Houghton Library, Houghton College, Houghton, NY  
 University Library, Drew University, Madison, NJ  
 University Library, Northwestern University, Evanston, IL  
 Wallace Library, Rochester Institute of Technology, Henrietta, NY

The staff of the InterLibrary Loan service of Rush Rhees Library, University of Rochester, Rochester, New York, whose competence and high level of performance have benefited this bibliography significantly, are acknowledged with appreciation.

**This Revision** This bibliography is a work in progress. New entries and corrections are posted semi-annually, and the *Academic Databases* and *Organizations and World Wide Web Sites* sections in this Introduction are updated annually. This revision adds 80+ new entries; the bibliography, excluding this Introduction, now consists of 1,710 pages. That this project is ongoing demonstrates that the multidisciplinary literature reflects a continuing international process of discovery and understanding, much of which has come through confrontation and conflict.

**Searching this Bibliography** Display of this bibliography on the World Wide Web allows for both a continuing process of adding entries and wide accessibility. These benefits come at the expense of offering a standard bibliographic system of numbered entries and indices, which would be subject to ongoing revision. In the absence of a subject or name index at this time, the Web user may trace a key word or phrase within the PDF display format through the standard computer system *find* or *search* options.

**Availability** This bibliography is intentionally made accessible to the widest number of people and at the lowest cost by its availability on the World Wide Web. From 2001-2007, AdvocateWeb, a non-profit organization, posted the bibliography. Since 2008, availability is provided by FaithTrust

Institute, a non-profit organization that serves an international community and performs an exceptional service for those who care about the topic sexual boundary violations in religious communities. Donations for the purpose of supporting people's access to this bibliography may be directed to FaithTrust Institute. Suggestions of articles, chapters, books, or materials for inclusion may be directed to the author. People's willingness to send a copy of material is very helpful. PDFs by email attachment are especially welcome.

Links to the bibliography on FaithTrust Institute are posted at the following World Wide Web pages, as of 09/26/18:

- Minister & Clergy Sexual Abuse Survivors (England):  
<http://www.macsas.org.uk/MACSAS%20Resources.html>
- National Sexual Violence Resource Center (U.S.A.): <http://www.nsvrc.org/publications/bibliographies>
- National Center on Domestic and Sexual Violence: [http://www.ncdsv.org/publications\\_religion.html](http://www.ncdsv.org/publications_religion.html)
- National Association for Christian Recovery (U.S.A.): <http://www.nacr.org/abuse/clerical-abuse>
- Creating Safe Ministries, sponsored by Presbyterian Church (U.S.A.):  
<https://www.presbyterianmission.org/legal-resources/creating-safe-ministries/helpful-resources/>
- TakeCourage.org (U.S.A.): <http://www.takecourage.org/Other.htm>
- Konferentie Nederlandse Religieuzen (Conference of Religious in the Netherlands):  
[http://www.knr.nl/UserFiles/File/Bibliografie%20Preventie%20Seksueel%20Misbruik\\_Versie%2004-07-2013.pdf](http://www.knr.nl/UserFiles/File/Bibliografie%20Preventie%20Seksueel%20Misbruik_Versie%2004-07-2013.pdf) (p. 13, 5.2)
- Diana R. Garland School of Social Work, Baylor University, Waco, Texas (U.S.A.):  
<http://www.baylor.edu/clergysexualmisconduct/index.php?id=67410>

**Disclosure** The author has consulted for FaithTrust Institute since 2007, has contributed financially to its operating budget, was a member of the editorial board of its peer-reviewed publication, *Journal of Religion and Abuse*, and has published articles and book reviews in the *Journal* beginning with its first issue. All editorial decisions about inclusion or exclusion of bibliography entries and the wording of annotations are made independently, and are the author's sole responsibility.

**Limitations** A bibliography is a humbling exercise in perseverance. Previously unknown items are still being discovered, and new items are being published, resulting in still important materials to retrieve and include in a later edition. A bibliography is also a humbling exercise in detail. There are still formatting revisions to make, typos to correct, and updates to enter for currently listed items.

**Sources** The foundation for this bibliography was begun in 1995 with a systematic compilation of cited works and footnotes in books and journal articles. Since then, the types of sources that have been especially useful include journals, academic databases, organizations, and World Wide Web sites.

## 1. Journals

The following journals have been consistently productive sources:

*Church Law & Tax Report: A Review of Legal and Tax Developments Affecting Ministers and Churches*  
Presents a national overview of U.S.A. legal developments pertaining to denominations and congregations on issues involving risk management, safety, finance, and taxes. Since the late 1980s, it has published numerous accounts of legal cases involving sexual boundary violations in religious communities. Format includes brief summaries and detailed critiques. Hard copy and on-line formats. Published bimonthly by Christianity Today International, 465 Gunderson Drive, Carol Stream, Illinois 60188. <http://www.churchlawandtax.com/> Accessed 07/06/16.

*Journal of Religion and Abuse: Advocacy, Pastoral Care, and Prevention*

1st volume appeared spring, 1999; ceased publication in 2008; international and interreligious in scope. Editor was Marie M. Fortune. Published by Haworth Pastoral Press, 10 Alice Street, Binghamton, NY, 13904-1580. As of 07/06/16.

### *National Catholic Reporter*

As described on its World Wide Web site: “Established in 1964, the *National Catholic Reporter (NCR)* began as a newspaper and is now a print and Web news source that stands as one of the few independent journalistic outlets for Catholics and others who struggle with the complex moral and societal issues of the day.” Has published numerous articles over the decades regarding sexual boundary violations in the Roman Catholic Church. The National Catholic Reporter Publishing Co., 115 E. Armour Blvd., Kansas City, MO 64111. <http://ncronline.org/> Accessed 07/06/16.

### *Origins: CNS (Catholic News Service) Documentary Service*

Publishes numerous official documents, statements, reports, and the like issued by bodies and individuals in the Roman Catholic Church. Excellent single source for a large number of important texts related to clergy sexual abuse. Annual index. Published weekly most months of the year. Publisher is affiliated with United States Conference of Catholic Bishops. Published by Catholic News Service, 3211 4th St. N.E., Washington, D.C. 20017. <http://www.originsonline.com> Also available as an on-line subscription. Accessed 07/06/16.

## 2. Academic Databases

This bibliography’s breadth and depth is increased by utilization of standard academic digital databases, especially those available through colleges, universities, health sciences institutions, and public libraries. Because of variations in how authors identify subjects and how academic catalogues list *key words*, and because of variations in how academic database searches are constructed, the following search phrases and terms are used:

“clergy sexual abuse”	“clergy sexual misconduct”	“sexual harassment by clergy”
“clergy sexual harassment”	“sexual abuse by clergy”	“sexual misconduct by clergy”
“clergy” + “abuse”	“clergy” + “discipline”	“clergy” + “malpractice”
“clergy” + “adultery”	“clergy” + “ethics”	“clergy” + “misconduct”
“clergy” + “affairs”	“clergy” + “harassment”	“clergy” + “sex crimes”

In addition, the terms “minister,” “priest,” and “rabbi” are substituted for “clergy” as a search term.

For searches that allow refining the returns, the following broad terms are initially used:

“sex crimes”	“sexual ethics”	“sexual misconduct”
“sexual abuse”	“sexual harassment”	

### Academic OneFile (via Gale Group)

Publisher’s description: “...peer-reviewed, full-text articles for academic libraries...” Subjects include social sciences, arts, religion, and literature, among others. Coverage: thousands of indexed journals with 6,500+ in full-text; millions of articles; 1980-current; updated daily. Publisher: Gale, a brand of Cengage Learning, Farmington Hills, MI. Accessed 08/07/16.

### ArticleFirst (via FirstSearch)

Publisher’s description: “...provides access to a core collection of reference databases.” Coverage: 27,000,000+ records from 16,000+ journals; 1990-present; updated daily. Publisher: OCLC (Online Computer Library Center, Inc.), Dublin, OH. Accessed 08/02/16.

### Arts & Humanities Citation Index (via Web of Science Core Collection)

Publisher's description: "...access to the bibliographic and citation information for journal articles in the arts & humanities..." Coverage: 1,700+ journals; updated weekly; author abstracts from 1999 forward; backfiles to 1975. Publisher: Thomson Reuters, Philadelphia, PA. Accessed 07/18/16.

### Association of Religion Data Archives

Publishers description: "The Association of Religion Data Archives (ARDA) strives to democratize access to the best data on religion." Founded in 1997. Coverage: nearly 775 data files; journal citations and book chapters. Maintained by The Pennsylvania State University, University Park, Pennsylvania. <http://www.thearda.com> [Using the search term "clergy sexual abuse," 5 returns were obtained in *Citations*, and 11 returns were obtained in *Questions/Variables on Surveys in Data Archive*. Accessing the site's Sociology of Religion Searchable Bibliographic Database and using the search term "sexual abuse," some relevant returns were obtained for publications that did not appear using the term "clergy sexual abuse."] Accessed 07/23/16.

### ATLA Catholic Periodical and Literature Index (via EBSCO)

Publisher's description: "...provides indexing of periodicals, essay collections, church documents, papal documents and electronic resources expressly addressing the practice and intellectual tradition of Roman Catholicism.. Content within its scope is selected for indexing based on enduring scholarly merit." Coverage: indexing from 1981; 542,700+ records; updated monthly. Publisher: American Theological Library Association, Chicago, IL. Accessed 07/25/16.

### ATLA Religion (via EBSCO)

Publisher's description: "...index to journal articles, book reviews, and collections of essays in all fields of religion... Journals are selected for inclusion according to their scholarly merit and scope." Coverage: 672,200+ journal article records; 267,000+ essay records; 620,000+ review records; updated monthly; coverage from 1949-present and some indexing from the 19th century. Publisher: American Theological Library Association, Chicago, IL. Accessed 08/09/16.

### Business Abstracts with Full Text (via EBSCO)

Publisher's description: "...contains full-text articles from hundreds of key publications..." that include business magazines, scholarly journals, and major newspapers. Coverage: full-text articles from nearly 460 publications dating to 1982; indexing and abstracts for nearly 880 publications dating to 1981. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/19/16.

### Child Care & Early Education Research Connections

<http://www.researchconnections.org/childcare/collection.jsp>

Begun in 2004, the Research Connections "promotes high quality research in child care and early education and the use of that research in policy making." The multidisciplinary database identifies journal articles, books, research reports, factsheets, briefs, gray literature, instruments and government documents. Produced by National Center for Children in Poverty, Mailman School of Public Health, Columbia University, New York, New York, and the Inter-university Consortium for Political and Social Research, University of Michigan, Ann Arbor, Michigan. It is supported by a grant from Office of Planning, Research and Evaluation, Administration for Children and Families, U.S. Department of Health and Human Services. Accessed 07/26/16; using the search term "clergy sexual abuse," 18 returns were displayed.

### Contemporary Women's Issues (via RDS)

Publisher's description: "...a multidisciplinary, full-text database that brings together relevant content from mainstream periodicals, 'gray' literature, and the alternative press – with a focus on the critical issues and events that influence women's lives in more than 190 countries." Articles from journals, newsletters, proceedings, pamphlets, book and media reviews, and research reports

from non-profit groups, government, and international agencies. Global coverage of women in topics in sociology, psychology, health, education, business administration, and political science; 1992-current date. Publisher: Gale, a brand of Cengage Learning, Farmington Hills, MI. Accessed 07/23/16.

#### FirstSearch

Publisher's description: "...provides access to a core collection of reference databases." Among the databases included are: ArticleFirst, Ebooks, MEDLINE, PapersFirst, Proceedings, WorldCat (the primary, underlying database), and WorldCat Dissertations. Up to 3 databases may be searched simultaneously. Coverage: 361,000,000+ records. Publisher: OCLC (Online Computer Library Center, Inc.), Dublin, OH. Accessed 08/12/16.

#### GenderWatch (via ProQuest)

Publisher's description: "...enhances gender and women's studies, and gay, lesbian, bisexual, and transgender (GLBT) research by providing authoritative perspectives..." Coverage is multi-disciplinary: 300+ titles with 250+ full-text; 219,000+ articles; 1970-current. Publisher: ProQuest LLC, Ann Arbor, MI. Accessed 07/15/16.

#### Historical Abstracts (via EBSCO)

Publisher's description: "...covers the history of the world (excluding the United States and Canada), focusing on the 15th century to the present." Coverage: nearly 2,300 journals in 40+ languages; 1953-current date. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/15/16.

#### Humanities Full Text (via EBSCO)

Publisher's description: "This database provides full text, abstracts and bibliographic indexing of the most noted scholarly sources in the humanities, as well as specialized magazines." Content includes "feature articles, interviews, obituaries and original works of fiction, drama, poetry and reviews." Coverage: full-text articles from 310 journals; indexing of 680+ periodicals, of which 570+ are peer-reviewed. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/17/16.

#### Index to Jewish Periodicals (via EBSCO)

Publisher's description: "...a comprehensive guide to English-language articles, book reviews and feature devoted to Jewish affairs published throughout the world." Coverage: 218 journals; dates vary and begin with 1988; updated annually. Publisher: EBSCO Information Services, Ipswich, MA. [Among search terms, include "rabbi sexual abuse".] Accessed 07/23/16.

#### LexisNexis Academic (via LexisNexis)

Publisher's description: Provides access to full-text documents from news, business, and primary and secondary legal research sources. Coverage: 17,000+ sources, including 500+ law review journals; dates vary. Publisher: LexisNexis, a division of Reed Elsevier Inc.: Dayton, OH. Accessed 08/03/16.

#### MEDLINE (via FirstSearch)

Publisher's description: "Index to periodical articles covering biomedical research and the clinical sciences..." published in the U.S.A. and 70 other countries. 4,600+ sources. Coverage: mid-1960s to present; updated monthly. National Library of Medicine, Bethesda, MD. Accessed 08/02/16.

#### Networked Digital Library of Theses and Dissertations (NDLTD)

World Wide Web site: <http://www.ndltd.org/>

The site contains search engines listed by countries and regions by which to browse the catalog:

<http://www.ndltd.org/resources/find-etds>

Publisher's description: NDLTD's mission is "an international organization dedicated to promoting the adoption, creation, use, dissemination and preservation of electronic theses and dissertations." Coverage: Millions of records in dozens of languages. Publisher: NDLTD, Provo, UT. Accessed 07/30/16.

#### Project MUSE

Publisher's description: The database is a collaboration between libraries and publishers, providing full-text access to a comprehensive selection of humanities and social sciences content in scholarly journals and books. Coverage: 397,000+ articles and 957,00+ chapters by 257 publishers. Managed by Johns Hopkins University Press. Project MUSE, Baltimore, MD. Accessed 07/27/16.

#### ProQuest Dissertations & Theses Database (via ProQuest)

Publisher's description: Indexes Ph.D. dissertations and masters theses. Coverage: 3,800,000 citations; 1,700,000 in full text; citations from universities in 88 countries; 1961-current date; full text for most graduate works since 1997. Publisher: ProQuest LLC, Ann Arbor, MI. Accessed 08/01/16.

#### ProQuest Research Library (via ProQuest)

Publisher's description: A broad, multidisciplinary, general reference database with 150 core academic subject reference areas. Coverage: 6,400+ titles, with 75% available in full-text; includes "scholarly journals, trade publications, magazines, and other timely sources..."; updated daily. Publisher: ProQuest LLC, Ann Arbor, MI. Accessed 07/30/16.

#### PsycARTICLES (via Ovid)

Publisher's description: "...a database of full text-articles..." Coverage: specialties of psychiatry, psychology, and psychopharmacology; 141,000+ records; 1894-current; updated annually. Publisher: American Psychological Association, Washington, D.C. Accessed 08/04/16.

#### PsycINFO (via Ovid)

Publisher's description: "...comprehensive international bibliographic database of psychology." Coverage: 2,700,000 records; summaries of articles from 2,450+ journals from 49+ countries in 29 languages, book chapters, books, dissertations, and technical reports; disciplines of psychology and "the psychological aspects of related disciplines, such as medicine, psychiatry, nursing, sociology, education, pharmacology, physiology, linguistics, anthropology, business, and law."; updated weekly; 1806-current. Publisher: American Psychological Association, Washington, D.C. Accessed 08/04/16.

#### PubMed

<http://www.ncbi.nlm.nih.gov/pubmed>

Publisher's description: "...more than 26 million citations for biomedical literature from MEDLINE, life science journals, and online books," including psychology. Some links to full-text content. Publisher: National Center for Biotechnology Information, a division of the U.S. National Library of Medicine, Bethesda, MD. Accessed 08/04/16.

#### Readers' Guide Retrospective (via EBSCO)

Publisher's description: An index of subjects in the popular press. Coverage: 1890-1982; 3,000,000+ articles from 550+ magazines. Compiled from annual *Readers' Guides*. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/17/16.

#### Readers' Guide Full Text Mega (via EBSCO)

Identifies articles in popular and general-interest periodicals published in the U.S.A. and Canada. Coverage: indexing from 460 periodicals beginning with 1983; full-text articles from 260+ journals beginning with 1994. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/17/16.

### Research in Ministry

<https://www.atla.com/products/catalog/Pages/rim.aspx>

Publisher's description: Indexes and abstracts projects and theses from all areas of pastoral theology from 100+ Doctor of Ministry, Doctor of Missiology, and Doctor of Educational Ministry programs accredited by the Association of Theological Schools. Coverage: 11,100+ records since 1981; updated quarterly. Publisher: American Theological Library Association (ATLA): Chicago, IL. Accessed 08/02/16.

### Social Science Research Network (SSRN)

<http://www.ssrn.com/en/>

Publishers' description: An open source, free access repository "...devoted to the rapid worldwide dissemination of social science research and is composed of a number of specialized research networks in each of the social sciences." Contains an abstract database of 682,100+ scholarly working papers and forthcoming papers, and an electronic paper collection of 572,200+ full text documents available in PDF format. Publisher: Social Science Research Network, Rochester, NY. Accessed 08/02/16.

### Social Sciences Full Text (via EBSCO)

Publisher's description: "Covering the latest concepts, theories and methods from both applied and theoretical aspects of the social sciences, this full-text resource provides access to the most important English language social science journals." Among subjects included: addiction studies, anthropology, communications, economics, ethics, gender studies, law, psychology, public welfare, social work, and urban studies. Coverage: full-text articles from 330 journals; full-text content since 1972; indexing for 770+ periodicals, nearly 700 of which are peer-reviewed. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/26/16.

### SocINDEX (via EBSCOhost)

Publisher's description: "...provides high-quality indexing and abstracting for journals encompassing the broad spectrum of sociological study." Among the sub-disciplines are criminology and criminal justice, gender studies, religion, social work, socio-cultural anthropology, and sociological research. Coverage: nearly 2,500,000 records; 1,500+ core journals, 330 priority journals, and 2,400+ selective coverage journals. Coverage 1895-current. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/26/16.

### Theological Research Exchange Network (TREN)

<http://www.tren.com/e-docs/index.cfm>

<http://www.tren.com/e-docs/search.cfm?oid=x>

A subscription-based World Wide Web-posted library of theological thesis and dissertation titles from institutions, and conference papers from 5 academic religious-oriented societies. 16,000+ theses and dissertations from 125+ institutions in the U.S.A. and Canada. Also includes conference papers. [It can be difficult to locate relevant titles using the very limited search features. Also lacks display of abstracts. However, the "e-docs" section allows a limited preview of the document.] Search the index using the publisher's phrases, "Clergy--Sexual Behavior" and "Sexual Misconduct by Clergy". Publisher: Theological Research Exchange Network, Portland, OR. Accessed 08/02/16.

### Women's Studies International (via EBSCO)

Publisher's description. "From the core disciplines in women's studies to the latest scholarship in feminist research, this database supports curriculum development in the areas of sociology, history, political science and economy, public policy, international relations, arts, humanities, business and education." Coverage: 960,000+ records from 800 sources, including journals, newsletters, bulletins, books, book chapters, reports, theses, dissertations, and grey literature; dates: 1972-current. Publisher: EBSCO Information Services, Ipswich, MA. Accessed 07/15/16.

### WorldCat (via FirstSearch)

Publisher's description: "...the world's largest network of library content and services."

Coverage: includes books, articles, and audio-visual materials; hundreds of millions records from thousands of individual, regional, and national libraries. The world's largest bibliographic database. Updated daily. Publisher: OCLC Online Computer Library Center, Inc., Dublin, OH. The search term "clergy sexual abuse" returned 2,483 results; accessed 08/12/16.

### 3. Organizations and World Wide Web Sites

The following have been useful sources of materials, resources, and/or services. This list is compiled on the basis of: quality of information; significance of information (e.g., the focus concerns a group or entity not typically addressed in the literature); credibility and reliability of the sponsor; contribution to the base of knowledge about, and/or response to, the problem of sexual boundary violations in religious, faith-based, and spiritual communities. Preference is given to not-for-profit entities.

#### Aboriginal Healing Foundation

275 Slater Street, Suite 900, Ottawa, Ontario, Canada K1P 5H9

Telephone (toll-free): (888) 725-8886

Fax: (613) 237-4442

<http://www.ahf.ca/>

World Wide Web site. The Aboriginal Healing Foundation is an "Aboriginal-managed, national, Ottawa-based, not-for-profit private corporation established March 31, 1998 and provided with a one-time grant of \$350 million dollars by the federal government of Canada." Its 11-year mandate, which ended March 31, 2009, was "to encourage and support, through research and funding contributions, community-based Aboriginal directed healing initiatives which address the legacy of physical and sexual abuse suffered in Canada's Indian Residential School system, including intergenerational impacts." The Foundation closed September 30, 2014. The archived Web site "is maintained as a courtesy of Spear Communications Group." Publications section contains numerous documents in PDF format from the Foundation's research series. Links section contains World Wide Web links for "Anglican Church of Canada – Residential Schools" and "The United Church of Canada – The Healing Fund." Accessed 07/06/16.

#### Abuse Tracker [Originally entitled: Clergy Abuse Tracker]

<http://www.bishop-accountability.org/AbuseTracker/>

World Wide Web site founded March, 2002, by the Poynter Institute, a non-profit school for journalists, St. Petersburg, Florida. Moved 12/31/03 to the Web site of *National Catholic Reporter: The Independent Newsweekly*. As of 12/20/06, it has been hosted by BishopAccountability.org, Inc. as a guide to U.S.A. and international media coverage of the developing story of clergy sexual abuse. Provides Web site links to media coverage. Focus is news of the "sexual abuse crisis" in the U.S.A. and other countries, sexual abuse in Roman Catholicism and in other denominations and religions, and coverage and commentary. Archives organized by month; search feature. [The best single source of newspaper coverage on the topic, particularly regarding the Roman Catholic Church.] Accessed 07/06/16.

#### AdvocateWeb

P.O. Box 240, Newton, MA 02468 U.S.A.

<http://www.advocatweb.org/>

World Wide Web site that was launched in January, 1998, by Kevin Gourley. Incorporated as a non-profit organization in 1999. President and chief executive officer in 2015 is Stanley J. Spero. Addresses sexual misconduct, exploitation, and abuse of clients by professionals in positions of power, authority, or trust as a serious and prevalent problem. Provides "information and resources to promote awareness and understanding of the issues involved in the exploitation of persons by trusted helping professionals. We are attempting to be a helpful resource for victim/survivors, their family and friends, the general public, and for victim advocates and professionals." Site includes numerous topical resources. Accessed 07/06/16.

## A. W. Richard Sipe – Celibacy, Sex & Catholic Church

<http://www.awrsipe.com>

“This website is the result of years of research and provides an opportunity for serious discussion of problems highlighted by sexual abuse and betrayal of minors at the hands of trusted clergy. It is frequently updated with information, commentary and an invitation to dialogue about human sexuality and the Roman Catholic Church.” Sipe, a certified mental health counselor, previously was a Benedictine monk and priest in the Roman Catholic Church, and “is devoted full time to research into the sexual and celibate practices of Roman Catholic bishops and priests. That path now leads him to the study of the sexual teaching of the church and its effects on behavior – especially sexual abuse of minors by clergy – and the tangle of sexual problems that some people claim are blocking every religious agenda and destroying beyond repair the credibility of the Catholic Church in sexual matters.” Contains extensive resources on numerous topics related to sexual abuse, including selected forensic reports submitted by Sipe in legal cases. Also contains a dedicated section on the work Fr. Thomas P. Doyle that contains numerous documents. Accessed 07/10/16.

## BishopAccountability.org, Inc.

P.O. Box 541375, Waltham, MA 02454-1375 U.S.A.

Telephone: (781) 439-5208 Anne Barrett Doyle

Telephone: (508) 479-9304 Terry McKiernan

<http://www.bishopaccountability.org/>

email: [staff@BishopAccountability.org](mailto:staff@BishopAccountability.org)

Non-profit corporation established in 2003. “...aims to facilitate the accountability of the U.S. [Roman Catholic] bishops under civil, criminal, and canon law. We document the debates about root causes and remedies, because important information has surfaced during those debates.” “For true ‘bishop accountability’ to occur, two things must happen: 1) there must be a full ‘account’ of the bishops’ responsibility for the sexual abuse crisis, both individually and collectively, and 2) bishops who have caused the abuse of children and vulnerable adults must be ‘held accountable.’” The World Wide Web site is a very extensive source of information, including a library of numerous documents that includes grand jury and state attorney general reports, Vatican documents, a 9,000-page archive released by the New Hampshire attorney general, an installment of the Boston, Massachusetts, archdiocese archives on 26 priests, and the text of the settlement and arbitration agreement that 552 Boston survivors were asked to sign. *Introduction to the Archives* is a very helpful overview:

[http://bishopaccountability.org/Introduction\\_to\\_the\\_Archives/](http://bishopaccountability.org/Introduction_to_the_Archives/) Includes: a database of Roman Catholic diocesan and order priests who have been publicly accused of sexual misconduct; assignment records of accused priests and a guide for researching a priest’s career; a compilation of abuse at Catholic residential facilities in the U.S.A.; documents from countries from other than the U.S.A.; survivors’ accounts; legal documents, including depositions, affidavits, and complaints. A very significant and large repository and resource. Accessed 08/18/16.

## *Boston Globe* Spotlight Investigation: Abuse in the Catholic Church

<http://www.boston.com/globe/spotlight/abuse/>

World Wide Web site. Comprehensive repository of *The Boston Globe* newspaper investigative series on the Roman Catholic Archdiocese of Boston that was first published 01/06/02. Divided into 9 categories: predator priests; scandal and coverup; victims; financial cost; Cardinal Bernard F. Law and the laity; the Church’s response; clergy. Includes: archive of articles; depositions, including video of some depositions; copies of original correspondence; interactive map of the archdiocese of Boston, Massachusetts, in relation to priests accused; links to policies in dioceses around the U.S.A. Very accessible and easily navigated site. *The Globe* was awarded a 2003 Pulitzer Prize for public service for its coverage. Accessed 07/14/16.

## Broken Rites Australia

P.O. Box 163, ROSANNA, Victoria 3084, Australia

Telephone (national hotline): (03) 9457 4999

<http://www.brokenrites.org.au/drupal/>

Formed in 1992 in Australia by victims of church-related sexual abuse. Broken Rites has supported victims from the Roman Catholic Church, Anglican Church, and Uniting Church, as well as from smaller denominations. Non-profit and nondenominational organization staffed by volunteers who are survivors or family of survivors. Most victims who have contacted Broken Rites since 1993 are from a Roman Catholic background. World Wide Web site includes articles and a list of church personnel who have been sentenced in Australian criminal courts or have been the subject of civil processes. Also includes current cases. Accessed 07/06/16.

### Child Protection Project

<http://www.childpro.org/>

World Wide Web site of the organization. "Child Protection Project is dedicated to raising awareness about institutionalized child abuse and to assisting the victims of this pattern of abuse. Currently, the most egregious offenses against human rights in America are embodied in the institutional forms of child abuse carried out by religious separatist groups whose teachings are informed by those of the early Mormon church. The violence and violations of these largely polygamist groups shape the lives of approximately 1000,000 individuals in the American west." A major focus is the Fundamentalist Church of Jesus Christ of Latter-Day Saints. The Archive section of the site contains copies of documents from legal cases and an alternative newspaper investigative report. The LDS Cases section contains brief summaries of lawsuits and other legal cases. Linda Walker, founder. Flora Jessop, Executive Director. As of 07/10/16, the site states: "Child Protection Project's 501c status has been suspended for failure to comply with IRS paperwork." Accessed 07/10/16.

### Child Safety and Protection Network

Telephone: (214) 699-4155

<http://www.childsafetyprotectionnetwork.org/>

7255 W. Camp Wisdom Rd., Dallas, TX 75236-5623 U.S.A.

The Network, which began in 2006, "is a collaborative network of mission agencies, faith based NGOs and international Christian schools internationally and strategically addressing the issues of child protection." It has adopted "mandatory minimums called 'Best Practice Standards for Child Safety'..." The Network "facilitates sharing of resources in both prevention and response and collaboration and consultation on response teams." It sponsors training events for members. Membership is fee-based. Accessed 07/14/16.

### The Church of England: Safeguarding children & vulnerable adults

London, England

<https://www.churchofengland.org/clergy-office-holders/safeguarding-children-vulnerable-adults.aspx>

A dedicated section of the World Wide Web site of the Church of England. Links include: "Reporting concerns and finding support"; "Media statements & newsletters"; "National policy & practice guidance"; "Safeguarding developments"; "Resources for parishes"; "House of Bishops' policy statements." Accessed 06/05/16.

### Churches' Child Protection Advisory Service (CCPAS)

P.O. Box 133, Swanley, Kent, England BR8 7UQ

Telephone: 0845 120 45 50; (STD) 01322 517817

<http://www.ccpas.co.uk/>

email: [info@ccpas.co.uk](mailto:info@ccpas.co.uk)

CCPAS "is the only independent Christian charity providing professional advice, support, training and resources in all areas of safeguarding children, vulnerable adults and for those affected by abuse. We exist to safeguard children and vulnerable adults throughout the [United Kingdom]." Publishes books, leaflets, CDs, and DVDs. Founded in 1977. Membership organization. Accessed 07/15/16.

### Clergy Sexual Abuse in Australia

<http://www.clergyabuseaustralia.org/>

email: [cbpascoe@yahoo.com.au](mailto:cbpascoe@yahoo.com.au)

World Wide Web site "...designed by and for survivors of clergy sexual abuse in Australia. ...provides a forum for information about clergy sexual abuse, and society's, the Church's and the victims' responses to it." Key person is Clare Pascoe, a survivor. Very accessible topical sections include: survivors' bill of rights; forgiveness and apologies; denominational protocols; protection skills; list of convicted clergy offenders; news and laws worldwide; statistics; post-traumatic stress disorder; books; contacts; links. Pascoe maintains a blog on the site, last updated 02/17/16. Accessed 07/10/16.

### Crusade Against Clergy Abuse

<http://www.crusadeagainstclergyabuse.com/index.html>

Accessed 01/24/17.

### Cult Education Institute

[Originally entitled: The Ross Institute of Internet Archives for the Study of Destructive Cults, Controversial Groups and Movements]

1977 N. Olden Ave., Ext. 272, Trenton, NJ 08618

Telephone: (609) 396-6684

<http://culteducation.com>

World Wide web site of what was formerly known as Rick A. Ross Institute, Trenton, New Jersey, a not-for-profit corporation. The site is an "Internet archive of information about cults, destructive cults, controversial groups and movements." Contains very diverse sources of information. Includes information regarding religious and spiritual groups, among many other types. Maintained by Rick A. Ross. [Note: This is a successor organization to Ross's Cult Awareness Network (CAN). CAN filed for Chapter 7 bankruptcy in U.S.A. federal court in 1996 after losing a civil suit filed by the Church of Scientology, which retained CAN's name and assets] A page is devoted to "Clergy Abuse," which includes reports of sexual boundary violations: <http://www.culteducation.com/group/874-clergy-abuse.html> Accessed 07/06/16.

### Dove's Nest: Faith Communities Keeping Children & Youth Safe

5723 N. 99th St., Omaha, NE 68134 U.S.A.

Telephone: (402) 577-0866

<http://dovesnest.net/>

email: [Info@DovesNest.net](mailto:Info@DovesNest.net)

World Wide Web site of the not-for-profit corporation. "Dove's Nest began as a grassroots movement among concerned Mennonites at the 2009 Mennonite Church USA Convention. This group consisted of volunteers that included pastors, social workers, therapists, and other professionals concerned about the issue of child and youth protection in Mennonite churches." Jeanette Harder, co-founder and president of the board of directors. Anna Groff, executive director since 2015. Provides resources, conducts training events and conferences, and maintains a speaker bureau. The Web site contains newsletters; links to resources on a variety of topics; a very brief section on child abuse and neglect, including prevalence data regarding Mennonite Church USA members' report of experiencing sexual abuse or violation; and a blog. Accessed 08/18/16.

### Educating to End Abuse

<http://www.educatingtoendabuse.com/>

World Wide Web site "dedicated to all the adult women and men abused by clergy who contact me on a weekly basis searching for answers, searching for hope and to those women and men who still hold onto the guilt and shame, who they are to blame, who think it was an affair." Created by Peggy J. Warren, Wichita, Kansas, a survivor of physical and sexual harassment by her Roman Catholic parish priest, Fr. Nicholas Voelker. Her activism led to a weekly radio show, Educating to End Abuse, in Wichita, Kansas. The Web site has a number of links, including to video files of

her radio show broadcasts, 2006-2008. The site was last updated on 04/05/16. Accessed 07/10/16.

FaithTrust Institute [originally entitled: Center for the Prevention of Sexual and Domestic Violence]  
2900 Eastlake Ave. E., Suite 200, Seattle, WA 98102 U.S.A.

Telephone: (206) 634-1903

Fax: (206) 634-0115

<http://www.faithtrustinstitute.org/>

email: [info@faithtrustinstitute.org](mailto:info@faithtrustinstitute.org)

A “national, multifaith, multicultural training and education organization with global reach working to end sexual and domestic violence” that has played a very significant role in the effort to prevent clergy sexual abuse. Founded 1977 by Marie M. Fortune. Conducts training, including webinars, and consultations, and provides educational resources. The World Wide Web site contains a large variety of types of information. Accessed 07/06/15.

Fundacji Nie Lękajcie Się (Don't Be Afraid Foundation)

<http://nielekajciesie.org.pl/>

Telephone: +48 512054916

email: [info@nielekajciesie.org.pl](mailto:info@nielekajciesie.org.pl)

Established 2013 by survivors who were sexually abused in childhood in Poland by priests in the Roman Catholic Church. The World Wide Web site is in Polish language; a limited English version is available. Accessed 08/22/16.

GRACE (Godley Response to Abuse in the Christian Environment)

4026 Wards Road, Unit G1, #198, Lynchburg, VA 24502 U.S.A.

<http://www.netgrace.org/>

email: [info@netgrace.org](mailto:info@netgrace.org)

Basyle 'Boz' Tchividjian, executive director, founded GRACE, a not-for-profit organization in 2003; a lawyer, he teaches law at Liberty University, Lynchburg, Virginia. “The mission of GRACE is to empower the Christian community through education and training to recognize, prevent, and respond to child abuse.” Services include assisting with: developing child abuse prevention and safety programs, responses to allegations of child abuse, independent investigations. Among the resources on the web site are topical articles, video presentations and a blog. Accessed 07/15/16.

JSafe: The Jewish Institute Supporting an Abuse-Free Environment

233 Walker Place, West Hempstead, New York 11552 U.S.A.

Telephone: (203) 858-9691

<http://www.jsafe.org/>

email: [info@jsafe.org](mailto:info@jsafe.org)

JSafe “works to promote a Jewish community in which all of its institutions and organizations conduct themselves responsibly and effectively in addressing the wrongs of domestic violence, child abuse and professional improprieties, whenever and by whomever they are perpetrated.” Offers a certification program, publications and educational initiatives. World Wide Web site contains articles and links. Founder and staff person is Rabbi Mark Dratch. Accessed 07/10/16, the Web site was temporarily unavailable.

Justice for Magdalenes

<http://www.magdalenelaundries.com/index.htm>

Telephone: Ireland (353) 086-446-3057

U.S.A. (215) 589-9329

UK (44) 208-346-7479

Established in 2003, Justice for Magdalenes is a survivor advocacy group that “seeks to promote and represent the interests of the Magdalene women, to respectfully promote equality and seek justice for the women formerly incarcerated in Magdalene Laundries [in Ireland] and to seek the

establishment and improvements of support as well as advisory and re-integration services provided for survivors.” Women sent to the Magdalene Laundries as children and adolescents where a number experienced emotional and physical abuse, and some were sexually abused by staff, including staff affiliated with Roman Catholic entities that operated the residential system. “Justice for Magdalenes is comprised of survivors, the family members of survivors, long-time activists in human rights and adoption reform, academics, researchers, archivists [*sic*] and representatives from the political community.” Accessed 07/14/16.

#### KLOKK (Koepel Landelijk Overleg Kerkelijk Kindermisbruik) [KLOKK Foundation]

p/a de Riet 7a, 6034RM Nederweert Eind, the Netherlands

Telephone: +31 6 46188351

<http://www.klokk.nl/>

email: [secretariat@klokk.nl](mailto:secretariat@klokk.nl)

World Wide Web site of a foundation to help survivors established by survivors who were abused by employees of the Roman Catholic Church in The Netherlands. Actions include advocacy to third parties. Accessed 08/22/16.

#### Kyros Ministry [Originally entitled: Center for Abuse Prevention]

225 Tilton Ave., San Mateo, CA 94401 U.S.A.

Telephone: (650) 343-3377

<http://www.kyros.org/>

email: [info@kyros.org](mailto:info@kyros.org)

Founded in 1984 by Rev. Kibbie Simmons Ruth. A specialized resource for clergy, judicatory officials, and members of congregations. “...develops leadership within the religious community to create healthy power relationships within congregations, prevent misuse of power, and protect those at risk.” Provides education and training, consultation, and crisis intervention and recovery services. The World Wide Web site contains resources on a number of topics, including: Pastoral Boundaries, Safety of Children & Vulnerable Adults, Safe Congregation Policy Development, and Reporting Suspected Abuse. Accessed 07/06/16.

#### Leaving Siddha Yoga

<http://www.leavingsiddhayoga.net>

email: [danielshawlcs@gmail.com](mailto:danielshawlcs@gmail.com)

A World Wide Web site founded in 1996 “by ‘Pendragon’ to provide information about the problems in Siddha Yoga, past and present. By doing so we would provide support for those who have left or are thinking of leaving. For our purposes, Siddha Yoga is first defined as an organization started by Swami Muktananda after Nityananda of Ganeshpuri died in 1961, and now controlled by Swami Chidvilasananda. This site points to several concrete abuses in Siddha Yoga, such as sexual abuse by Swami Muktananda and other Siddha Yoga leaders...” The site is maintained by Daniel Shaw. Available in English, Dutch, German, French, and Italian languages. Contains articles and personal accounts that describe the sexualization of female followers. Contents last updated 07/12/15. Accessed 07/06/16.

#### Minister and Clergy Sexual Abuse Survivors (MACSAS)

BM MACSAS, London, England, WC1N 3XX

Helpline: 08088 01 034 [see the Web site for times when available]

<http://www.macsas.org.uk>

email: [enquiries@macsas.org.uk](mailto:enquiries@macsas.org.uk)

World Wide Web site for an agency operated by volunteers that was founded in 1993 and originally coordinated by Margaret Kennedy, a survivor of sexual abuse by Anglican church chaplain. “MACSAS supports women and men who have been sexually abused, as children or adults, by ministers, clergy or others under the guise of the Church. We support both Survivors who have remained within their Christian communities and those who have left.” Geographic focus is the United Kingdom. The World Wide Web site contains sections devoted to support, resources, news, and expressions – stories, poems, artwork – by survivors. Accessed 07/13/15.

## MK Safety Net (Missionary Kids Safety Net)

### MK Safety Net Canada

<http://www.mksafetynet.net/>

email: The site lists separate email links for specific topics.

MK Safety Net was initiated in 1999 and incorporated in 2004; MK Safety Net Canada was created in 2013. The mission of each is: “To be a resource and advocate for current and former MKs (Missionary Kids) and TCKs (Third Culture Kids) who have been hurt or wounded by their experiences of abuse within the missionary environment. To call mission organizations and their supporting churches to establish justice and healing, especially in those cases where the church has wounded its own children.” Provides “educational materials and mutual support groups.” Types of abuse have included sexual and physical, among others. Web site sections include reports of investigations of abuse MKs (Investigative Reports), information regarding current investigations of abuse (Independent Investigations), and resources from survivors (Reflections). The Web site is a primary contact point. Accessed 07/11/16.

## New Tribes Mission Abuse

<http://fandaeagles.com/>

Described as the Fanda Eagles blog. A blog initiated by an adult who as a child was sexually abused at Fanda Missionary School, which was operated in the 1980s and 1990s by New Tribes Mission (NTM). The Fanda School was a boarding school in the village of Fanda, Senegal. Missionaries’ children at the School reported experiencing sexual, physical, emotional, and spiritual abuse. Based in Sanford, Florida, NTM, founded in 1942, is an independent agency that sends missionaries “to establish a tribal church.” New Tribes Mission Abuse states that the response to efforts by *missionary kids* (MKs), i.e., children of missionaries, to report abuse at Fanda to the NTM executive board was that the leadership “did not care to find out what happened, and that they by their actions condoned the abuse in 1989 and still do today.” States: “This blog began as a response to NTMs [*sic*] unwillingness to go back and find out what really happened.” Among the sections of the World Wide Web site: The Proof, which contains documentation; individuals’ stories of abuse; documents related to an independent inquiry into reports of abuse at Fanda; a topical forum; a media section provides links to stories in religious and secular media regarding NTM and abuse. Accessed 07/11/16.

## Our Stories Untold

<http://www.ourstoriesuntold.com/>

email: [hilary.scarsella@gmail.com](mailto:hilary.scarsella@gmail.com)

email: [barbra.graber@yahoo.com](mailto:barbra.graber@yahoo.com)

A World Wide Website in format of a blog. “We are an independent network of people who have suffered sexualized violence, people who love people who have suffered sexualized violence, and people who just plain fed up with the harm that sexualized violence does in our communities and around the world. We are people who are concerned, specifically about the spiritual dimensions of sexualized violence and the presence of sexualized violence in communities of faith. Many of us have a connection to the Mennonite church in North America (MC USA and MC Canada), whether we are participating members, former members or are connected in some other way.” Blog entries are a mix of personal experience, reflection, discussion, sex positivity, theology, and current events in our world dealing with sexual abuse, all aimed at opening up dialogue about this important topic.” Initiated in 2012 by Rachel Halder, a survivor of child molestation, who in 2011 was working with the Women in Leadership task force of the Mennonite Church, U.S.A. Leadership includes Hilary Jerome Scarsella and Barbara Graber. The Stories section includes submitted stories. The brief Resources section includes several items specific to the Mennonite Church. Accessed 07/14/16.

Pokrov.org (A Resource for Survivors of Abuse in the Orthodox Churches) [Originally entitled: Protection of the Theotokos]

P.O. Box 170654, San Francisco, CA 94117 U.S.A.

Telephone: (415) 820-9645 (Cappy Larson, co-founder)  
(925) 708-6175 (Melanie Julia Sakoda, co-founder)

<http://www.pokrov.org>

email: [cappy@rlarson.com](mailto:cappy@rlarson.com) (Cappy Larson, co-founder)

email: [Melanie.sakoda@gmail.com](mailto:Melanie.sakoda@gmail.com) (Melanie Julia Sadoka, co-founder)

World Wide Web site and organization. "Pokrov.org is a resource for survivors of abuse in the Eastern Rite churches, both Orthodox and Catholic... Pokrov.org is proud to be under the umbrella of SNAP, the Survivors Network of those Abused by Priests." Cappy Larson, Greta E. Larson, and Melanie Julia Sakoda, co-founders. Includes links to Web sites, articles, material by survivors, resources for survivors, including guidelines for reporting abuse written from a victim's perspective, cases, education and prevention items, and news. Lists individuals who are Orthodox and have been convicted or sued for abuse, or are awaiting trial. Begun in June, 1999. (In 1991, two children in the Sakoda family and one of Cappy Larson's reportedly were molested by a monk at the Holy Trinity Cathedral, San Francisco, California. Both Sakoda and the Larsons sued Holy Trinity's administrative body, the Orthodox Church in America; although the OCA denied any wrongdoing, it paid \$200,000+ to settle the case with both families.) Accessed 07/17/16.

### Report COGIC Abuse

<http://reportcogicabuse.homestead.com/>

email: [cogicabuse@gmail.com](mailto:cogicabuse@gmail.com)

"Report COGIC Abuse is a victims advocacy-oriented ministry. Our goal is to help members and former members of the Church of God in Christ (COGIC) break down the dark walls of silence and inaction surrounding leadership abuses. COGIC Abuse Watch blog is an outreach and information project of Report COGIC Abuse.com which is intended to give victims of sexual, ecclesiastical, land-property and financial abuses in Church of God in Christ Inc (COGIC) churches a venue to report, question and dialogue on issues affecting them. Due to an increasing demand to address and document different forms of abuse, mismanagement and doctrinal error as well as the systematic denial of victims' voices by church leadership, it became necessary for Report COGIC Abuse to offer a real time forum. Our ongoing efforts is to help bring visibility and accountability in the nation's largest black pentecostal denomination." Among the sections of the World Wide Web site: Policy Proposals, Quotes and Legal Docs (which include several documents in PDF from criminal, civil, and ecclesiastical proceedings), Tracking Abuse (which lists cases), Take Action, and Victim Resources. Pastor D.L. Foster, founder. Accessed 07/10/16.

### Safe Passage Foundation

2885 Sanford Ave SW #17536, Grandville, MI 49418 USA

<http://www.safepassagefoundation.org/>

email: [contactus@safepassagefoundation.net](mailto:contactus@safepassagefoundation.net)

Safe Passage Foundation (EIN: 30-0188676) is a not-for-profit 501(c)3 tax-exempt organization that "provides resources, support and advocacy for people raised in restrictive, isolated or high-demand communities, colloquially referred to as 'cults'." It "is devoted to providing resources, support and advocacy addressing both the immediate and long-term needs of former and current children raised in cults while raising public awareness of the issues confronting them." The board of directors includes people who were raised in The Family, originally the Children of God. Co-founded by Julia McNeil (1974-2012) and "other second-generation members of high-demand communities and is supported and operated by volunteers from the ex-member community." Accessed 07/10/16.

### SafeNet (Survivors Alliance and Franciscan Exchange Network)

P.O. Box 236, Millbrae, CA 94030 U.S.A

<http://www.mysafenet.org/>

Paul Fericano, co-founder and director, and John McCord, co-founder. "Established in March of 2003 SafeNet is a non-profit organization founded by survivors of clergy sexual abuse that supports healing for all who have been victimized by the crisis. Since that time we have helped hundreds of survivors, family members, friends, and communities. While our focus in the past has been on survivors, secondary survivors, parishes, communities and religious in the Franciscan

Province of St. Barbara [in California], we are now available to the principals in all dioceses.” Contains numerous resources, articles, links, copies of court filings and rulings, resources, survivor outreach services, and the 1993 report of the Independent Board of Inquiry regarding sexual abuse at St. Anthony’s Seminary, Santa Barbara, California. Includes a link to Fericano’s blog, *A Room With A Pew*, “that addresses issues related to clergy sexual abuse and the healing process.” Accessed 07/10/16.

### Silent Lambs

P.O. Box 311, Calvert City, KY 42029 U.S.A.

Telephone: (877) 982-2873

<http://www.silentlambs.org/>

email: [info@silentlambs.org](mailto:info@silentlambs.org)

Focus is child molesters and abusers within the Jehovah’s Witnesses denomination. From its mission statement: “We wish to provide assistance to victims who have been molested as children and silenced from speaking out or seeking proper assistance as directed by religious authority.” International in scope. World Wide Web site founded in 2001; has numerous Web links. Extensive pages include accounts by victims and a media section, including published articles. Defines a “silent lamb” as a person who has been discouraged from getting help after being molested or abused. Among the World Wide Web site’s sections is Legal, which includes court rulings, court transcripts of Jehovah’s Witnesses survivors of abuse, information on statute of limitations in the states of the U.S.A., and relevant information. Founded by William H. Bowen, a former elder who resigned from the denomination in 2000. Accessed 07/14/16.

### SIM Missionary Kid Survivors

<https://childrenofsim.wordpress.com/>

A blog intended “to shine light on abuse at SIM [a non-denominational, international agency that sends Christian missionaries; originally named Sudan Interior Mission to reflect its geographic focus] Boarding schools in the past, and hold SIM responsible for the suffering *today* of the survivors of that abuse,” the forms of which included sexual, physical, emotional, and spiritual. Maintained by adult MKs – adults who were the children of missionaries, i.e., *missionary kids*. Sections include: The Impact of Abuse, SIM and Abuse, and Thoughts on Forgiveness. Accessed 07/11/16.

### StopBaptistPredators.org

<http://stopbaptistpredators.org/index.htm>

World Wide Web site founded by Christa Brown, a survivor of sexual abuse by a Southern Baptist Convention minister, activist, author, and attorney. “The mission of StopBaptistPredators.org is to break the silence of [Southern] Baptist [Convention] clergy sex abuse.” Among the numerous sections are: news archive, archive of Southern Baptist clergy named in media news accounts since 2006, and survivor stories. A particular focus is on actions of collusion and cover-up by church and denominational leaders. Significant for its effort to hold accountable a denomination, the largest Protestant one in the U.S.A., with a governance structure organized on autonomous congregations. The home page states that the site is no longer maintained. Accessed 07/06/16.

### Survivors for Justice

<http://www.survivorsforjustice.org/>

email: [info@sfjny.org](mailto:info@sfjny.org)

“SFJ is an advocacy, educational and support organization for survivors of sexual abuse and their families from the Orthodox [Jewish] world... Working closely with qualified mental health, law enforcement, legal and media professionals, we respond to the needs of individual victims and then help them formulate and pursue a plan of action (whether it’s finding a therapist, filing a report with the police, responding effectively to threats and intimidation, filing a civil suit, speaking to the media, etc.)... We offer survivor support groups, as well as support groups for parents... We believe that the often paralyzing fear – of being accused of being a moser, of not getting a ‘good shidduch’, of social ostracism – that prevents many victims from reporting can

only be overcome when the victims know they can rely on the social support of others.” Sections of the World Wide Web site are devoted to: cases; legal and halachic resources related to sexual abuse in the Orthodox community; articles from Jewish and secular media, both in the U.S.A. and international; audio and visual resources; resources for parents. Accessed 07/15/16.

#### Survivors Network of those Abused by Priests (SNAP)

P.O. Box 6416, Chicago, IL 60680-6416 U.S.A.

Telephone: (312) 455-1498

(877) 762-7432

<http://www.snapnetwork.org/>

email: [bblaine@SNAPnetwork.org](mailto:bblaine@SNAPnetwork.org) (Barbara Blaine, president)

email: [bdorris@SNAPnetwork.org](mailto:bdorris@SNAPnetwork.org) (Barbara Dorris, outreach director)

email: [davidglohessey@gmail.com](mailto:davidglohessey@gmail.com) (David Clohessey, executive director)

Founded in 1988 by Barbara Blaine of Chicago, Illinois. “... an independent, confidential network of survivors of institutional sexual abuse and their supporters who work to” protect the vulnerable, heal the wounded, and expose the truth. Offers speakers bureau, local support groups, conferences, and media action events. Chapters in the U.S.A., Canada, Mexico, Greenland, Europe, and Australia. Primary, but not exclusive, focus is the Roman Catholic Church. Barbara Dorris, outreach director; David Clohessey, executive director; Barbara Blaine, president. World Wide Web site includes links to relevant sources, ways to take action, members’ stories, and news. Accessed 08/22/16.

#### Survivors NI: Survivors & Victims of Institutional Abuse

<http://www.survivorsni.org/>

email: [survivorsni@gmail.com](mailto:survivorsni@gmail.com)

World Wide web site of the organization. “...a support and campaign group of survivors and victims of institutional abuse in Northern Ireland.” The abuse includes “physical, sexual, mental and emotional abuses in institutions across Northern Ireland.” Institutions include those operated by the Roman Catholic Church and religious orders. Among the links: news stories, survivor stories, updates, resources, and help. [The site does not appear to have been updated since 2014.] Accessed 07/15/16.

#### Survivors Voice Europe

<http://survivorsvoice-europe.org/>

[survivorsni@gmail.com](mailto:survivorsni@gmail.com)

World Wide Web site of a group founded in 2010 by Sue Cox, from Warwickshire, England, and Ton Leerschool, from Someren, Netherlands, survivors of sexual abuse by Roman Catholic priests. The group is “the European liaison of Survivors Voice Inc., the non-profit organisation founded by clergy abuse survivors Bernie McDaid and Gary Bergeron.” Its mission includes: “• Build public awareness of the plague of childhood sexual abuse, which has occurred and is still occurring, not just in the Catholic Church, but in other institutions and homes, all over the world. • Require the Vatican to accept responsibility for the actions of its pedophile priests, make amends to survivors of clergy sexual abuse, and create extensive secular outreach & support system for past and future survivors of clergy sexual abuse. • Build awareness of childhood sexual abuse with legislators and call for stricter laws which will result in consistent and significantly harsher punishment for those convicted of the offense. • Creation of a publicly funded perpetual multimedia campaign designed to educate parents and children about childhood sexual abuse. • Engage with other like-minded organizations, media and government in a cooperate effort to rid the world of the scourge of childhood sexual abuse.” Includes posts and Web links. Accessed 07/11/16.

#### Take Courage! (Confronting Collusion with Abuse in the Faith Community)

<http://www.takecourage.org/>

email: [delightful@sunflower.com](mailto:delightful@sunflower.com)

World Wide Web site that addresses the problems of clergy sexual and domestic abuse in Christian settings. Intended as a source of comfort, inspiration, and empowerment. Since 1998, it has presents the work of Dee Miller, a mental health nurse, and former missionary in Africa, and others, as well as articles and links. Particularly helpful for contexts specific to autonomous congregations, evangelical churches, and missionaries. Accessed 07/06/16.

#### Tamar's Voice

<http://www.tamarsvoice.org>

Religious non-profit organization. World Wide Web site offers support. A part of the organization provides support “for women who have experienced sexual abuse by a member of the clergy. Our mission is to help them know they are not alone, listen to their stories and encouraged them on their road to find healing.” Includes an Articles section. Jan Tuin, executive director since 1997, and a survivor. Accessed 07/11/16.

#### The Healing Voices: Talking Recovery, Faith, Reconciliation

<https://thehealingvoices.wordpress.com>

From the mission statement: “We are a dedicated group of survivors abused by clergy. Our mission is to reconcile our faith with the physical, mental, emotional and spiritual harm done to us...” From a description: “This magazine, now in its second year, creates a dialogue among everyone affected by child abuse in the [Roman] Catholic Church – and in society at large. All are welcome to contribute...” In addition to the articles, subsections include: resources, actions which parishes can take, description of contributors, and submission guidelines. Accessed 11/10/18.

#### The HOPE Organization

115 N. 300 W. Bldg. B, Suite 101, Washington, Utah 84780 U.S.A.

<http://childbrides.org/>

(435) 627-9582

Non-profit. The “purpose is to offer support, protection, assistance, choices, opportunities and hope for the women, children and young adults” who seek “to safely transition from a polygamous lifestyle into mainstream society... We strive to help victims overcome the physical, sexual, mental, emotional, spiritual and educational abuses that too often occur while living in a polygamous environment.” The focus is Fundamentalist Mormons in the U.S.A. and Canada. For stories and legal cases, see in particular the web site’s subsections “True Stories,” “Current Events,” and “Media Archives.” The World Wide Web site indicates it will not be updated after March, 2013, and that the organization closed in 2013. Accessed 07/10/16.

#### The Hope of Survivors

Telephone: (866) 260-8958

607 Jefferson St., Bedford, Iowa 50833 U.S.A. [Main office, per 2014 annual report.]

(866) 260-8958

<http://www.thehopeofsurvivors.com/>

email: [help@thehopeofsurvivors.com](mailto:help@thehopeofsurvivors.com)

“The Hope of Survivors is a 501(c)(3) nonprofit organization dedicated to assisting victims of clergy sexual abuse and misconduct, as well as providing educational and informational materials and seminars to pastors and churches of every denomination worldwide.” Co-founded by Steve Nelson, president and board chairperson, & Samantha Nelson, vice president and chief executive officer, December, 2002. Orientation is Christian; leadership is affiliated with the Seventh-day Adventist Church. Website provides links to informational material, quarterly newsletter, and print and audiovisual products for sale. The organization has international divisions. Material on the World Wide Web site is available in multiple languages. Accessed 07/11/16.

#### The International Sexual Abuse News Monitor

<https://roelverschueren.be/2015/04/27/international-sexual-abuse-monitor-wordt-niet-langer-bijgewerkt/>

World Wide web site in Dutch language. Composed and edited by Roel Verschueren. “This is a free service (established November 2011), made possible to the daily efforts of... international media and survivor organisations handling and reporting sexual abuse of minors.” Sources include BishopAccountability.org Links to articles and RSS feeds organized geographically and topically. Countries include: U.S.A., Austria, Australia, Canada, Germany, Switzerland, Italy, Spain, The Netherlands, Belgium, United Kingdom, and Ireland. Multiple languages. As of April 27, 2015, the site is no longer updated. Accessed 07/10/16.

#### The Silent Majority: Adult Victims of Sexual Exploitation by Clergy

<http://www.adultsabusedbyclergy.org/>

[info@adultsabusedbyclergy.org](mailto:info@adultsabusedbyclergy.org)

World Wide Web site “...established to share informational resources for victims and advocates of victims of clergy sexual abuse. To all victims who have come forward, thank you for your courage.” Sections include: denominational policies, professional codes, how to help, societal myths, psychological impacts, state laws, new articles, abuse of power, incidents internationally, and links. Site last updated 06/12/11. Accessed 07/06/16.

#### Walk-In Counseling Center

2421 Chicago Avenue South, Minneapolis, MN 55404 U.S.A.

Telephone: (612) 870-0565

Fax: (612) 870-4169

<http://www.walkin.org/>

Not-for-profit agency founded in 1969. Provides mental health services and trains mental health professionals. Internationally recognized resource for training and consultation on the topics of professional conduct, impaired professionals, sexual misconduct, rehabilitation, and risk management. Gary Schoener, a licensed psychologist, director of the Consultation & Training Institute, has consulted in 5,000+ cases of professional misconduct, testifies as an expert witness in court proceedings, and presents internationally. Accessed 07/10/16.

#### xFamily.org

[http://www.xfamily.org/index.php/Main\\_Page](http://www.xfamily.org/index.php/Main_Page)

“...a collaboratively edited encyclopedia about The Family International/Children of God cult.” Opens to the Main Page; among the topical sections are: Beliefs and Practices, which includes a subsection on Beliefs with a division on Sexuality, and a subsection on Practices with a division on Abuse; Documents and Articles; History and Events; Multimedia Archives; Operations; People, which includes a subsection on Abusers. Featured Pages section includes a subsection on Flirty Fishing (“religious prostitution”), and a subsection on the writings about incest by David Berg, the founder of the Children of God. Site last updated 02/05/14. Accessed 07/11/16.

#### YouTube

YouTube, LLC, 901 Cherry Ave., San Bruno, CA 94066 U.S.A.

<http://www.youtube.com/>

Founded in 2005. “YouTube provides a forum for people to connect, inform, and inspire others across the globe and acts as a distribution platform for original content creators and advertisers large and small.” The following search terms returned the corresponding hits: *clergy sexual abuse*, “about 34,400”; *clergy abuse scandal*, “about 7,090”; *clergy sexual misconduct*, “about 45,100”; *rabbi sexual abuse*, “about 11,300”; *sexual abuse in churches*, “about 101,000”. Accessed 08/20/16.

### 4. World Wide Web Sites Currently Not Available

The following are previously available, useful sources of resources, information, and/or services, but are either: 1.) not accessible as of the date noted; 2.) currently accessible, but have not been updated in years.; 3.) discredited.

[abusebynuns.com](http://abusebynuns.com)

<http://www.abusebynuns.com>

World Wide Web site. "Our purpose is the development of a support community for those victimized by abuse. We recommend those individuals who need special care to seek professional, therapeutic assistance." Provides articles on sexual and other forms of abuse by Roman Catholic nuns, networking opportunities for survivors, support for victims, wellness encouragement, education and advocacy, research, and healing resources. Offers an email discussion group. Since at least 07/18/09, site has not been active; as of 07/29/10, the domain name was for sale. Site accessed 11/14/12 through The Internet Archive Wayback Machine: <http://web.archive.org/web/20060522180827/http://www.abusebynuns.com/indexmain.html>

Associates in Education and Prevention in Pastoral Practice, Inc. (AEPPP)

P.O. Box 63, 44 Main St., North Kingston, R.I. 02852 U.S.A.

Telephone: (401) 295-0698

Fax: (401) 295-8721

<http://aeppp@aeppp.org/>

email: [aeppp@aeppp.org](mailto:aeppp@aeppp.org)

An "inter-religious, educational and healing ministry which exists to prevent sexual and domestic violence and to promote ethical conduct within communities of faith." Rev. Patricia L. Liberty, executive director. As of 07/14/15, the site could not be accessed.

The Awareness Center, Inc. (The International Jewish Coalition Against Sexual Abuse/Assault)

P.O. Box 4824, Skokie, IL 60076 U.S.A.

<http://www.theawarenesscenter.org/> [As of 08/06/14, this link opens to: <http://theawarenesscenter.blogspot.com/>

However, one must have been invited to participate in the blog in order to access it.]

Vicki Polin, founder and executive director. Incorporated in 2003 as a non-profit organization. "We are a survivor based organization dedicated to ending sexual abuse/assault in Jewish communities internationally." Types of abuse include: child pornography; childhood sexual abuse, including incest; clergy abuse (rabbinical sexual misconduct); professional sexual misconduct; sexual assault; sexual harassment; sex offenders, including juveniles. The World Wide Web site included links to resources on; reporting laws and clergy as mandated reporters; policies addressing victimization and offenders; organizations dealing with clergy abuse Includes sections on: where to go for help; common issues of survivors of childhood abuse; specific populations; clinical diagnosis commonly given to survivors of childhood trauma; legal issues and Jewish law; parenting issues; research; resources for professionals; basic Judaism. In March, 2011, the Center announced it would close due to lack of funds. [Note the Center and Polin have been criticized by credible advocates within the Jewish community for disseminating information that has not been verified.]

Breaking the Silence

Box 3555, Courtenay, B.C. V9N 6Z8 Canada

<http://www.breakingthesilence.com>

Founded by Linda Halliday-Sumner, a survivor of incest and other sexual assaults, and a sexual abuse consultant who has made significant contributions in Canada. A World Wide Web site specific to Canada. A section, "Archives," includes media articles about offenders, including clergy offenders. The organization offers speakers, workshops, and publications. Site last visited: 07/01/06. Site accessed 11/14/12 through The Internet Archive Wayback Machine: <http://web.archive.org/web/19991002142640/http://breakingthesilence.com/>

Canadian Survivors Network

2100 Bloor Street West Suite 6195, Toronto, Ontario, Canada M6S 5A4

<http://www.chezcsn.com>

Founded in 2002. World Wide Web site "...created as a meeting place for survivors of sexual and other abuse by clergy and their supporters. It is intended to provide a safe, neutral place to share information and resources across Canada." Contains media articles, commentary, humor section, and links. Founder: Elizabeth McKenna, survivor/advocate/activist. Site accessed 07/28/04.

### CEASE (Clergy and Educator Abuse Survivors Empowered!)

Box 251, 320 Seventy Ave., Brooklyn, NY 11215 U.S.A.

<http://www.advocateweb.org/cease/>

C.E.A.S.E. was “created by victims/survivors of sexual, physical and spiritual abuse committed by employees and volunteers of the world-wide Seventh-day Adventist Church.” Started by Fran Parks, “a survivor of sexual abuse which was perpetrated by a Seventh-day Adventist academy religion teacher/school pastor.” World Wide Web site offers a variety of on-line materials and resources: articles; links; statistics. Site was accessed on 12/04/17 through The Internet Archive Wayback Machine:

<http://web.archive.org/web/20010602182224/http://www.advocateweb.org/cease/>

### DoTELL (Doctor-Therapist-Clergy Sexual Exploitation Link Line)

P.O. Box 349, Midland, WA 6936 Australia

Founded in 1999 by Kay Maisey. World Wide Web site accessed: 07/28/05.

### Good Tidings Ministry

P.O. Box 283, Canadensis, PA 18325 U.S.A.

Telephone: (507) 595-7950

Email: [info@goodtidingsministry.org](mailto:info@goodtidingsministry.org)

<http://www.goodtidingsministry.org>

A non-profit organization founded in 1983 to offer support to women and Roman Catholic priests “who were involved in romantic relationships.” A secondary concern is “clerical sexual misconduct or abuse.” World Wide Web site includes Spanish- and French-language information. Contact person is Rev. Cait Finnegan. The domain name expired 07/12/09. Site was accessed on 07/29/10 through The Internet Archive Wayback Machine: <http://web.archive.org/index.php>

### In Good Faith and Associates

<http://www.igfa.com.au/>

email: [igff@igfa.com.au](mailto:igff@igfa.com.au)

P.O. Box 38, North Melbourne, Victoria 3051 Australia

Telephone: (03) 9326 5991

Fax: (03) 9329 5617

World Wide Web site. Described on 07/24/10 as: “...an independent Australian-based pastoral advocacy, care and support service providing specialist assistance to women and men who are survivors of abuse by clergy and religious professionals. We also provide education, resources and consultancy for organisations, professionals and other groups.” Helen Last, director. On 08/06/14, the site stated: “New website coming soon.” On 07/10/15, the site could not be accessed, nor could an alternate site be located on the Web.

### Interfaith Sexual Trauma Institute (ISTI)

Saint John’s Abbey and University, Collegeville, MN 56321 U.S.A.

<http://www.csbsju.edu/isti> [Web site is no longer active, 11/14/12. Archive accessed 07/06/16 at:

<http://www.saintjohnsabbey.org/isti/>]

Founded 1994; in 2002, it “was incorporated into the Saint John’s University School of Theology/Seminary where it is currently administered.” Saint John’s School is affiliated with the Roman Catholic Church and the Benedictine order. [The World Wide Web site is not explicit that the Institute no longer exists as a formal entity. A number of pages on the Web site have not been updated since 2004, and some not since 2002.] “The Institute promotes the prevention of sexual abuse, exploitation, and harassment through research, education, and publication. In areas of sexuality, it offers leadership, gives voice, and facilitates healing to survivors, communities of faith, and offenders, as well as those who care for them.” Site includes: ISTI services; ISTI products and order procedure; some ISTI newsletter articles and book reviews. As of 07/31/10.

### Reformation.com

<http://www.reformation.com>

World Wide Web site that tracks media stories about sexual misconduct by Protestant and Free Church clergy, church staff, and lay leaders. Mostly, but not exclusively, reports cases in the U.S.A. Not all sources are cited. Begun in 2002. While the site is still active, it does not appear to have posted any articles dated since 2003. Accessed 07/06/16.

### Restorative Justice Council on Sexual Misconduct in Faith Communities

Telephone: (859) 333-8593

Fax: (859) 264-0146

<http://www.rjcouncil.org/>

3090 Helmsdale Place, Suite 220 #524

Lexington, KY 40509 U.S.A.

The Council “advocates a victim-centered approach based on restorative justice principles for persons harmed by clergy/religious sexual abuse.” On 07/12/14, its domain name expired. As of 08/07/14.

### Sexual Assault Information Page

An archived version of this World Wide Web site was available at: <http://www.cs.utk.edu/~bartley/saInfoPage.html>

A not-for-profit information and referral service created and maintained by Chris Bartley. Select the “Nov. 28, 1999” link and then select the “Professional Abuse” link. Includes excellent articles written by lawyers and a source for survivors of therapists who committed sexual abuse. Site was accessed on 11/14/12 through The Internet Archive Wayback Machine:

<http://www.cs.utk.edu/~bartley/saInfoPage.html>

### Stop Abuse by Spiritual Authorities

c/o True Lotus Support Network and Dharma Center, 3704 172nd NE Suite A-254, Arlington, WA 98223 U.S.A.

<http://www.eskimo.com/~tlotus>

Founder and director is Arianna Elise Lindemann, a consumer advocate and survivor of sexual misconduct by an Eastern spiritual teacher. A network “for those abused by spiritual teachers.” World Wide Web site sections include: Fallen Guru Homepage with links keyed to specific individuals; Ethical Guidelines; Survivor’s Page; Book Recommendations; Iyengar Yoga Abuse Survivors. Site last visited 07/16/07. Site was retrieved on 07/18/09 through The Internet Archive Wayback Machine: <http://web.archive.org/index.php> Site as created was not available on 11/14/12 through The Internet Archive Wayback Machine.

### Survivor Connections, Inc. – The True Memory Foundation

52 Lyndon Road, Cranston, RI 02905-1121 U.S.A.

<http://survivorconnections.net>

email: [scomet@survivorconnctions.net](mailto:scomet@survivorconnctions.net)

Founded in 1993 by Frank L. Fitzpatrick, Jr., a survivor of Fr. James R. Porter, a former Roman Catholic priest. Non-profit corporation. “Promoting activism by survivors of rape, incest, & sexual assault.” The World Wide Web site includes a database of reported perpetrators, archive of newsletter articles, advice regarding activism, events, and links to resources. Last accessed 07/14/15; on 07/15/16, the Web site was suspended.

### SurvivorsFirst.org

c/o Survivors First, Inc., P.O. Box 81-172, Wellesley Hills, MA 02481 U.S.A.

<http://www.survivorsfirst.org/>

World Wide Web site of an organization that was started in September, 2002, in Boston, Massachusetts, by Roman Catholic survivors and supporters. Most members are in the greater Boston and New England area. “The mission of SF is to ensure that all survivors of sexual abuse are aware of their recovery options and to keep kids safe. SF is unique with its emphasis on collaboration among survivors and non-survivors and its strong results-orientated. SF is not a religious organization and does not provide mental health services directly.” Site was not available as of 11/11/14.

### Survivors of Clergy Abuse in Catholic Seminaries

<http://www.arizweb.net/seminary>

World Wide Web site organized by a victim/survivor. Dedicated to those pursuing education to become Roman Catholic priests who “were abused by those entrusted with their spiritual care and guidance.” Contains information about St. Anthony’s Seminary, Santa Barbara, CA, and St. Thomas Seminary, Denver, Co. Contains an excellent theological analysis of forgiveness issues from the victim’s point of view, and also a victim’s bill of rights, both of which transcend the particular context of this World Wide Web site. Site was not available 11/14/12.

### The Esther Centre

26 Merivale Street, South Brisbane Qld 4101 Australia

PO Box 3449, South Brisbane Qld 4101

Telephone: 1800 035 588

Fax: (07) 3846 5207

<http://www.aftercareresourcescentre.org/au/arc.asp?PID=55>

email: [esther@merivale.org.au](mailto:esther@merivale.org.au)

Australian organization; part of the Micah Projects Inc. As described in 2011: “...funded by the Queensland Department of Communities to assist people who have been experienced [*sic*] abuse of power or exploitation by professionals and carers, (including clergy and religious) in human services and faith communities. The advocacy and support workers at the Esther Centre work with people who have experienced abuse to explore their options for redress... The Esther Centre facilitates workshops on abuse prevention, appropriate intervention and redress for faith communities, organisations and professionals.” The site could not be accessed, nor the organization located, as of 11/08/12.

### The Healing Alliance

originally: Victims of Clergy Abuse Link-Up (VOCAL); formerly: The Linkup (Survivors of Clergy Abuse)

<http://www.healingall.org>

Established 1991; closed in 2008 due to lack of sustainable funding. The new mission statement: “The Healing Alliance is a non-denominational, not-for-profit organization dedicated to the healing, recovery, and education for all those impacted by trauma.” Regarding clergy sexual abuse, original focus was the Roman Catholic Church. As of 07/18/09, the organization had changed its mission and altered its Web site, including using a new address.

Site was retrieved through The Internet Archive Wayback Machine:

<http://web.archive.org/web/20051211023743/http://www.healingall.org/> As of 11/14/12.

The Linkup (Survivors of Clergy Abuse): see entry above for The Healing Alliance.

Victims of Clergy Abuse Link-Up (VOCAL): see entry above for The Healing Alliance.

Issues from 1993 to 2002 of the *Missing Link*, the newsletter, are posted on City of Angels blog, beginning at: <http://cityofangels8.blogspot.com> [Follow the link, Older Posts, at the bottom of the page.] Retrieved 02/12/14.