

Bibliography on Sexual and Domestic Violence

This selected bibliography, presented in alphabetical order according to authors, is a resource for congregations, clergy and other religious leaders, secular and faith advocates, counselors, victims and survivors, students and everyone seeking understanding of religious issues and sexual and domestic violence. The numbers before each selection refer to the categories:

1. Sexual Violence
2. Domestic Violence
3. Child Abuse
4. Clergy Ethics
5. Teen Relationships/Dating Violence
6. Jewish
7. Protestant
8. Catholic
9. Buddhist
10. Muslim
11. Indigenous
12. Spanish Language
13. Asian Language
14. Victim & Survivor Resources
15. Immigrant
16. African American

[1, 2, 3, 7, 8] Adams, Carol; and Fortune, Rev. Marie M., (Eds.). (1996). *Violence Against Women and Children: A Christian Theological Sourcebook*. New York: Continuum Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) Long-awaited collection of articles on violence against women and children from the perspectives of various theological disciplines.

[2, 7] Adams, Carol J. (1994). *Woman Battering*. Minneapolis: Fortress Press. Comprehensive resource for pastoral care in response to the trauma of battering. Practical and rooted in author's experience in intervention and counseling.

[2, 3, 5, 7] Advisory Committee on Social Witness Policy of the General Assembly Council: Presbyterian Church (U.S.A.). (2001). *Turn Mourning Into Dancing! A Policy Statement on Healing Domestic Violence*. Louisville, KY: The Office of the General Assembly.

[2, 14, 15] Agtuca, Jacqueline R. (1994). *A Community Secret: For the Filipina in an Abusive Relationship*. Seattle, WA: Seal Press.

- [2, 10] Alwani, Zainab & Abugideiri, Salma. (2003). *What Islam Says About Domestic Violence: A Guide for Helping Muslim Families*. Herndon, VA: Foundation for Appropriate and Immediate Temporary Help.
- [2, 7] Anglican Church of Canada, Taskforce Report to General Synod. (1986/1987). *Violence Against Women: Abuse in Society and Church and Proposals for Change*. Toronto: Anglican Book Centre. This is an excellent analysis of wife abuse from the Canadian perspective. It provides insights into the economic and class issues seldom found in U.S. publications and offers valuable discussion of theological issues. This candid and unequivocal document is refreshing and important for Christians concerned about domestic violence.
- [2, 3, 5, 7] Basham, Beth & Lisberness, Sara (Eds.). (1997). *Striking Terror No More*. Louisville, KY: Bridge Resources.
- [1, 3, 14] Bass, Ellen (Ed.). (1993). *I Never Told Anyone: A Collection of Writings by Women Survivors of Sexual Child Abuse*. New York: HarperCollins. Honest and straightforward.
- [1, 3, 14] Bass, Ellen & Davis, Laura. (1988). *The Courage to Heal: A Guide for Women Survivors of Child Sexual Abuse*. New York: Harper and Row. The now-classic survivor's handbook, exploring all aspects of the healing process. Good resource; exhaustive bibliography.
- [1, 7, 14, 16] The Black Church and Domestic Violence Institute. (2001). *The Preachers: Working to End Sexual and Domestic Violence*. "This Far By Faith" Video series. [Film]. (Available from The Black Church and Domestic Violence Institute, www.bcdvi.org) The Preachers, the first in the "This Far By Faith" video series, features ordained women of GOD who are active in the movement to end violence against women. This education video is designed for use in a 4-6 hour workshop. Using the companion study guide, a facilitator can guide group discussions toward the conception of a coordinated community response plan.
- [1, 3, 7] Brock, Rita Nakashima & Parker, Rebecca Ann. (2001). *Proverbs of Ashes: Violence, Redemptive Suffering and the Search for What Saves Us*. Boston, MA: Beacon Press.
- [1, 3, 15] Brock, Rita Nakashima & Thistlethwaite, Susan Brooks. (1996). *Casting Stones: Prostitution and Liberation in Asia and the United States*. Minneapolis: Fortress Press.
- [1, 2, 3, 7, 8] Brown, Carol & Bohn, Carole R., (Eds.). (1989). *Christianity, Patriarchy, and Abuse*. New York: Pilgrim Press. An early and important anthology which provides a social critique of abuse as it intersects with Christianity and patriarchy.
- [1, 2, 3, 14] Burgonio-Watson, Rev. Thelma (Ed.). (1995). *Called to Make Justice*. Seattle, WA: FaithTrust Institute. (Available from FaithTrust Institute, www.faithtrustinstitute.org)

- [1, 2, 11, 12, 15, 16] Burns, Maryviolet (Ed). (1986). *The Speaking Profits Us: Violence in the Lives of Women of Color*. Seattle, WA: FaithTrust Institute. (Available from FaithTrust Institute, www.faithtrustinstitute.org) An anthology of articles dealing with sexual and domestic violence in the lives of American Indian, Asian, Black and Latina Women.
- [2, 7, 14] Bussert, Joy M.K. (1986). *Battered Women: From a Theology of Suffering to an Ethic of Empowerment*. New York: Division for Mission in North America, Lutheran Church in America. Subtitled "From a Theology of Suffering to an Ethic of Empowerment," this early book was a most welcome addition to the field from the perspective of a Christian pastor. It is the first effort to deal with the theological roots not only of sexism but of violence and punishment within marriage.
- [1, 3, 14] Butler, Sandra. (1978). *Conspiracy of Silence: The Trauma of Incest*. San Francisco: New Glide Publications. A pioneering and still very helpful discussion of incest which incorporates several powerful stories from survivors.
- [1, 3, 14] Byerly, Carolyn. (1997). *The Mother's Book: How to Survive the Molestation of Your Child*. Dubuque, Iowa: Kendall/Hunt Publishing. (Original work published 1985) (Available from FaithTrust Institute www.faithtrustinstitute.org) A handbook for non-offending mothers of incest victims that provides valuable information about the aftermath of disclosure.
- [1, 4, 6, 7, 8, 9, 10, 11, 14] Center for Women and Religion, Graduate Theological Union. (1992). *A Clergy Abuse Survivor's Resource Packet*. Berkeley, CA: Center for Women and Religion. A collection of articles on abuse of congregants by clergy, including definitions, guidelines for reporting, comparison viewpoints and a bibliography.
- [4] Chagee, Paul. (1997). *Accountable Leadership: A Resource Guide for Sustaining Legal, Financial, and Ethical Integrity in Today's Congregations*. San Francisco, CA: Jossey-Bass.
- [1, 2, 16] Cleage, Pearl. (1989). *Mad At Miles: A Black woman's Guide To Truth*. Southfield, MI: The Cleage Group.
- [1, 2, 3, 4, 7, 8] Cooper-White, Pamela. (1995). *The Cry of Tamar: Violence Against Women and the Church's Response*. Minneapolis: Fortress Press. A comprehensive, practical assessment of various forms of violence against women. She describes specific forms such as sexual harassment, rape, battering, clergy sexual abuse, child sexual abuse and ritualistic abuse, and outlines appropriate pastoral responses.
- [3] Crary, Elizabeth. (1979). *Without Spanking or Spoiling*. Seattle, WA: Parenting Press. An excellent, practical resource on child rearing without the use of corporal punishment.

- [5] Creighton, Allan & Kivel, Paul. (2001). *Helping Teens Stop Violence*. Alameda, CA: Hunter House Publishers.
- [5] Creighton, Allan & Kivel, Paul. (2001). *Young Men's Work: Stopping Violence and Building Community*. Alameda, CA: Hunter House Publishers.
- [1, 3, 14] Crockett, Linda. (2001). *The Deepest Wound: How a Journey to El Salvador Led to Healing from Mother-Daughter Incest*. Lincoln, NE: Writer's Showcase.
- [1, 2] Dobash, R. Emerson & Dobash, Russell. (1983). *Violence Against Wives: A Case Against the Patriarchy*. Free Press (Macmillan). (Original work published 1979)
- [2, 7, 8, 14] Domestic Violence Awareness Task Force, Office of Justice and Peace, Catholic Diocese of Richmond, VA. (2003). *Circles of Healing: A Support Group Curriculum for Abused Christian Women*. Seattle, WA: FaithTrust Institute. A three-session support group curriculum for abused Christian women. The goal of this curriculum guide is for women "to reflect upon their experiences in light of the core message of Christian scripture, which is God's love for them and their worthiness to live a life of dignity free from harm." It is designed to complement the video, *Wings Like a Dove: Healing for the Abused Christian Woman*. Each of the sessions includes worship materials, scripture reflections, discussion questions and closing prayers.
- [1] Dopke, Cynthia Okayama. (2002). *Creating Partnerships with Faith Communities to End Sexual Violence*. Washington Coalition of Sexual Assault Programs. Interreligious resource. Designed to build partnerships between community organizations and faith-based communities and to involve faith groups in the prevention of sexual violence. Utilizes a community development model.
- [1, 2, 3, 4, 5, 7, 8, 14, 15] Ellison, Marvin M & Thorson-Smith, Silvia. (2003). *Body and Soul: Rethinking Sexuality as Justice Love*. Cleveland: The Pilgrim Press. A collection of essays—in collaboration with two dozen prominent theologians—that takes stock of sexuality, religion and ethics at the beginning of the new millennium. The cutting-edge analyses address the possibilities and demands of a justice-love ethic for individuals, church and society.
- [1, 2, 3, 16] Eugene, Toinette & Poling, James. (1998). *Balm For Gilead: Pastoral Care For African American Families Experiencing Abuse*. Nashville: Abingdon Press.
- [4, 6, 7, 8, 9, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). (2003). *A Sacred Trust: Boundary Issues for Clergy and Spiritual Teachers* [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) Four training videos (22 minutes, 23 minutes, 22 minutes, and 22 minutes). The goals of the program are to increase awareness of the need for healthy boundaries in the clergy-congregant or teacher-

student relationship; illustrate the impact of appropriate boundaries in promoting effective ministry; and provide clergy and teachers with guidelines for developing appropriate boundaries and self-care strategies. The accompanying facilitator's guide includes background information, discussion questions, interactive exercises and audience handouts.

- [1, 3, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). (1993). *Bless Our Children: Preventing Sexual Abuse*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) 40-minute story of one congregation's efforts to include sexual abuse prevention in their children's religious education.
- [2, 6, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). (1994). *Broken Vows: Religious Perspectives on Domestic Violence*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This film is a two-part (37 minutes and 22 minutes) documentary that presents the religious perspectives on domestic violence including Jewish, Roman Catholic, Protestant, and Evangelical Christian. Excellent exploration of religious issues and response of religious community.
- [2, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Domestic Violence: What Churches Can Do*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This is a 20-minute video to be used with a 24-page study guide and awareness brochures in a one hour educational program. Offers basic information on domestic violence, as well as concrete ideas about how congregations can become involved in prevention and can offer a safe space for battered women.
- [1, 3, 6, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Hear Their Cries*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This is a 48-minute documentary that provides definitions, signs for recognizing child abuse, stories of adult survivors, discussion of theological issues including forgiveness and confidentiality, and examples of how to respond.
- [1, 5] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Love—All That and More*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) An outstanding new video series and 6-session curriculum on healthy relationships for youth. Ideal for use with high school and college age youth in classrooms, religious education settings, and community groups. Designed to inform youth about the elements that make up healthy relationships, increase awareness and understanding of teen dating violence, and motivate viewers to seek relationships based on equality and mutual respect. Consists of three Emmy-award winning videos (approximately 20 minutes each), a 6-session curriculum, comprehensive facilitator's guides for use with Christian and Jewish youth, and 20 notebook dividers for youth participants.

- [1, 5, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Not in My Church*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) 45-minute docudrama tells story of one church faced with a betrayal of trust by its minister. Designed to help people deal with the problem of clergy misconduct involving sexual abuse in the ministerial relationship.
- [1, 4, 6, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). (1991). *Not in My Congregation*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) Intended for Jewish audiences, this video is essentially the same as *Not in My Church*, but includes an introduction by a rabbi, stressing how the subject affects the Jewish community.
- [2, 6, 7, 8, 12, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Promesas Quebrantadas: Perspectivas Religiosas Acerca de la Violencia Domestica*. [Film]. (Spanish Language Version of *Broken Vows*) (Available from FaithTrust Institute, www.faithtrustinstitute.org) Spanish version of *Broken Vows*. This film is a two-part (37 minutes and 22 minutes) documentary that presents the religious perspectives on domestic violence including Jewish, Roman Catholic, Protestant, and Evangelical Christian. Excellent exploration of religious issues and response of religious community.
- [2, 6, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *To Save a Life: Ending Domestic Violence in Jewish Families*. [Film]. (Available from FaithTrust Institute www.faithtrustinstitute.org) This (35-minute) film is an exciting new resource for abused Jewish women. Jewish communal leaders, helping professionals, and all who seek to break the silence about domestic violence in Jewish families.
- [2, 7, 8, 14] FaithTrust Institute (Producer) & Gargiulo, Maria, Michi Pictures (Director). *Wings Like a Dove: Healing for the abused Christian Woman*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This (34-minute) video speaks directly to the abused Christian woman. Through the voices of victims, clergy, and helping professionals, *Wings Like a Dove* offers hope and healing to abused women and valuable information for religious and community groups.
- [1, 3, 7, 14] Foote, Catherine J. (1994). *Survivor Prayers: Talking With God About Childhood Sexual Abuse*. Louisville: Westminster John Knox.
- [1, 4] Fortune, Rev. Marie M. (1989). "Betrayal of the Pastoral Relationship: Sexual Contact by Pastors and Pastoral Counselors." In Schoener, Gary, Milgrom, Jeannette, Gonziorek, John, Luepker, Ellen, & Conroe, Ray (Eds.), *Psychotherapists' Sexual Involvement with Clients: Intervention and Prevention*. Minneapolis, MN: Walk-In Counseling Center. Purpose is "to name the sin of violation of professional pastoral relationships, to provide a framework for understanding it ethically, and to offer some practical suggestions for action by the church." Very well-written and thoughtfully presented. Includes: problem

definition; ethical analysis; vignettes; parallels with the dynamics of incest; psychological and spiritual impact; prevention; responses to reports of abuse that are both theological and practical, administrative and pastoral.

- [1, 4] Fortune, Rev. Marie M. (1999). *Is Nothing Sacred?: When Sex Invades the Pastoral Relationship*. Cleveland: The United Church Press. (Available from FaithTrust Institute www.faithtrustinstitute.org) The classic case study on clergy misconduct. Designed as a blueprint for churches on preventing and finding solutions for sexual abuse of parishioners by clergy.
- [1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15] Fortune, Rev. Marie M. (Ed.). *Journal of Religion and Abuse*. The Haworth Pastoral Press. (Available www.haworthpressinc.com) Focuses on broad coverage of sexual and domestic violence issues from a religious perspective in an international, interdisciplinary, and interreligious context. This journal provides valuable research, reflection and analysis for both scholars and practitioners.
- [2, 7, 8, 12, 13, 14] Fortune, Rev. Marie M. (1995). *Keeping the Faith: Guidance for Christian Women Facing Abuse*. San Francisco: HarperCollins. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This is the first practical guide to address issues of faith for Christian abused women. It is an invaluable resource for victims and for pastors and crisis centers that counsel them. It is a small, straightforward volume that helps women answer the questions most troubling to them.
- [1, 5, 7] Fortune, Rev. Marie M. (1995). *Love Does No Harm: Sexual Ethics for the Rest of Us*. New York: Continuum Publishing Group. (Available from FaithTrust Institute, www.faithtrustinstitute.org) A practical book about nonsexist sexual ethics in relation to family values, the values we bring to and derive from our intimate relationships, values like respect, honesty, love, loyalty, safety, acceptance and support.
- [1, 3, 7, 8] Fortune, Rev. Marie M. (1983). *Sexual Violence: The Unmentionable Sin*. Completely Revised (2005) Cleveland: Pilgrim Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) An ethical and pastoral perspective from a Christian minister; deals with rape and child sexual abuse.
- [1, 2, 6, 7, 8] Fortune, Rev. Marie M. (1991). *Violence in the Family: A Workshop Curriculum for Clergy and Other Helpers*. Cleveland: Pilgrim Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) For use in continuing education for clergy and in training community advocates to address religious questions. Includes teaching and worship materials which can be duplicated.
- [1, 4, 7, 8] Fortune, Rev. Marie M. & Poling, James. (1993). *Sexual Abuse by Clergy: A Crisis for the Church*. Decatur: Journal of Pastoral Care Publications. Monographs by two of the leading thinkers and teachers in the field, with introduction by Larry Kent Graham.

- [1, 4, 6, 7, 8] Fortune, Rev. Marie M.; Wood, Frances E., Stellas, Elizabeth A., M.Div., Voelkel, Rebecca, Lindsay, Deborah Woolley, Ph.D., & Applegate, Judith K. (1997). *Workshop Manual—Clergy Misconduct: Sexual Abuse in the Ministerial Relationship*. Seattle, WA: FaithTrust Institute, www.faithtrustinstitute.org) Comprehensive curriculum intended for use in a two-day workshop format; readily adaptable. For use in training clergy on responding to domestic violence and in helping secular workers to better respond to religious questions. Extensive appendix, resource sections and worship materials.
- [1, 3, 14] Future Education Films (Producers) & Barbini, Kathy (Director). (2001). *The Healing Years: A Documentary About Surviving Incest and Child Sexual Abuse*. [Film]. (Available from FaithTrust Institute, www.faithtrustinstitute.org) This 52-minute video profiles three women through their journey of pain and despair from incest, and their process of healing and recovery. Religious issues are addressed in the study guide.
- [1, 4, 7] Gafke, Arthur & Lynn, Scott (Eds.). (1996/2000). *Living the Sacred Trust: Clergy Sexual Ethics—A Resource on Clergy Misconduct of a Sexual Nature for Cabinets and Boards of Ordained Ministry of The United Methodist Church*. Nashville, TN: The General Board of Higher Education and Ministry. For the United Methodist Church. Consists of four sections: 1.) practical, including policy guidelines and suggested procedures, education, follow-up care, mediation, advocacy, support, and legal; 2.) theoretical, including confession, forgiveness, reconciliation, justice, historical overview, and an analytical framework using a family systems perspective; 3.) experiential, including needs of families, treating violators, recovery and the congregation, and anecdotal accounts; 4.) bibliography. A wide variety of topics are addressed; some are brief and require greater substance and detail; others are very useful. Use numerous sources; contributors include national experts Nancy Myer Hopkins and Gary Richard Schoener. While written for the United Methodist Church, much of the material is relevant for other denominations.
- [2, 6] Gardsbane, Diane (Ed.). (2002). *Embracing Justice: A Resource Guide for Rabbis on Domestic Abuse*. Jewish Women International.
- [2, 3, 6, 14] Gardsbane, Diane (Ed.). (2002). *Healing & Wholeness: A Resource Guide on Domestic Abuse in the Jewish Community*. Washington, D.C.: Jewish Women International.
- [1, 2, 15] Glodava, Mila & Onizuka, Richard. (1994). *Mail-Order Brides: Women for Sale*. Fort Collins: Alaken.
- [1, 2, 7, 8, 14] Gnanadason, Aruna. (1993). *No Longer a Secret: The Church and Violence Against Women*. Geneva: Risk Book Series, WCC Publication.

- [2] Gonzales, Mirta & Gilmore, Kate. (1992). *Desperately Seeking Justice: A Resource and Training Manual on Violence Against Women in a Culturally Diverse Community*. Melbourne, Australia: CASA House.
- [2, 6] Graetz, Naomi. (1998). *Silence Is Deadly: Judaism Confronts Wifebeating*. Northvale, NJ: Jason Aronson.
- [1, 2, 4, 14] Heggen, Carolyn, H. (1993). *Sexual Abuse in Christian Homes and Churches*. Scottsdale, PA: Herald Press. Offers tools to clergy and congregations for becoming channels of healing for victims.
- [1, 3] Hermann, Judith. (1982). *Father-Daughter Incest*. Cambridge: Harvard University Press. A study based on Hermann's work with incest survivors that highlights the needs of victims, offenders, and non-offending parents. Her analysis provides valuable insight into the social and cultural norms which allow incestuous abuse to go unchallenged.
- [1, 3, 14] Hermann, Judith. (1992). *Trauma And Recovery*. New York: Basic Books. *The classic text which looks at the process of healing from many types of abuse with a strong ethical foundation.*
- [1, 2, 14] Hilsen-Bernard, Wendy. (2001). *A Woman's Place: The Compassionate Guide for Reclaiming Body, Mind, and Life*. Brookfield, CT: Still River Resources LLC.
- [4] Hopkins, Nancy Myer. (1998). *Congregational Response to Clergy Betrayals of Trust*. Collegeville, MN: Liturgical Press.
- [1, 4, 7, 14] Hopkins, Nancy Meyer & Laaser, Mark. (Eds.) (1995). *Restoring the Soul of a Church: Healing Congregations Wounded by Clergy Sexual Misconduct*. Bethesda, MD: The Alban Institute. [Published in association with the Interfaith Sexual Trauma Institute, Collegeville, MN.]
- [1, 2, 3, 6, 7, 8, 9, 10, 11, 12, 14] Horton, Anne L. & Williamson, Judith A. (Eds.). (1988). *Abuse and Religion: When Praying Isn't Enough*. Lexington: Lexington Books. This extensive anthology is one of the most comprehensive yet produced which deals with abuse and religious issues. It covers all forms of family violence and its authors include both secular and religious leaders working in this field. Available text.
- [1, 3, 7, 8] Imbens, Annie & Jonker, Ineke. (1992). *Christianity and Incest*. Minneapolis: Fortress Press. Originally published in the Netherlands.
- [2, 6, 14] Iser, Alison, Lifton, Michelle, Gelber, Rabbi Lisa B., Enger, Rabbi Cindy G., Eliav, Irit, MSW, & Hofheimer, Leigh Nachman (Eds.). (2003). *A Journey Towards Freedom: A Haggadah for Women Who Have Experienced Domestic Violence*. Seattle, WA: FaithTrust

- Institute. (Available from FaithTrust Institute, www.faithtrustinstitute.org) Transforms the traditional Passover Seder into a special service that addresses the oppression and liberation of women journeying from abuse to safety. An ideal resource for community groups and domestic violence organizations, and as a supplement to any Passover Haggadah.
- [2, 6] Jewish Women International. (1996). *Resource Guide For Rabbis On Domestic Violence*. Washington, DC: Jewish Women International.
- [2, 14] Jones, Ann & Schechter, Susan. (1997). *When Love Goes Wrong: What to Do When You Can't Do Anything Right: Strategies for Women with Controlling Partners*. New York: HarperCollins. (Original work published 1992)
- [6, 7, 8, 9, 10] Jung, Patricia Beattie, Hunt, Mary E., & Balakrishnan, Radhika (Eds.). (2001). *Good Sex: Feminist Perspectives from the World's Religions*. New Brunswick, New Jersey: Rutgers University Press.
- [1, 3, 7, 8, 14] Keene, Jane. (1991). *A Winter's Song: A Liturgy for Women Seeking Healing from Sexual Abuse in Childhood*. New York: Pilgrim Press. Liturgical resource for dealing with questions of faith and seeking a sense of wholeness in one's relationship to God.
- [1, 3] King County Sexual Assault Resource Center. (1991). *He Told Me Not to Tell: A Parent's Guide for Talking to Children About Sexual Assault*. (Original work published 1979) (Available from King County Sexual Assault Resource Center) Excellent parents' guide to talking with children.
- [2] Kivel, Paul. (1999). *Boys Will Be Men: Raising Our Sons for Courage, Caring, and Community*. Gabriola Island B.C., Canada: New Society Publishers.
- [2] Kivel, Paul (2001). *I Can Make My World a Safer Place: A Kid's Book About Stopping Violence*. Alameda, CA: Hunter House Publishers.
- [2] Kivel, Paul. (1992). *Men's Work: How To Stop the Violence that Tears Our Lives Apart*. New York: Ballentine Books.
- [2, 7, 8, 14] Kroeger, Catherine Clark & Beck, James R. (Eds.). (1996). *Women, Abuse, and the Bible: How Scripture Can Be Used to Hurt or to Heal*. Baker Book House.
- [2, 7, 8] Kroeger, Catherine Clark & Nason-Clark, Nancy. (2001). *No Place for Abuse: Biblical and Practical Resources to Counteract Domestic Violence*. Downers Grove: InterVarsity Press.
- [1, 7, 4] Lebacqz, Karen & Barton, Ronald G. (1991). *Sex in the Parish*. Louisville: Westminster/John Knox Press. Based on the study cited previously at Lebacqz & Barton

- (1990). While affirming issues of power and the potential for abuse in professional relationships, argues there is a possibility of a romantic relationship between a pastor and a parishioner albeit under carefully controlled circumstances.
- [1, 14] Leslie, Kristen J. (2003). *When Violence is No Stranger: Pastoral Counseling with Survivors of Acquaintance Rape*. Minneapolis: Fortress Press.
- [1,3, 6, 14] Lev, Rachel. (2003). *Shine the Light: Sexual Abuse and Healing in the Jewish Community*. Boston: Northeastern University Press. An extraordinary journey into the stories, minds and hearts of adult Jewish survivors of sexual abuse and incest. Lev, therapist and incest survivor, blends her own experiences with those of other survivors and reflects upon their personal relationships to the Jewish community, which can either encourage denial or be a place of healing. Lev reveals Judaism to be rich in resources for healing as she explores Jewish laws, tradition and rituals that include the thoughts of rabbis, community leaders and survivors.
- [1, 5, 14] Levy, Barry (Ed.). (1991). *Dating Violence: Young Women in Danger*. Seattle: Seal Press. Addresses abuse in intimate relationships among adolescents. Provides intervention and prevention strategies.
- [5, 14] Levy, Barry. (1993). *In Love and In Danger: A Teen's Guide to Breaking Free of Abusive Relationships*. Seattle: Seal Press.
- [1, 3, 14] Lew, Mike. (1988). *Victims No Longer*. New York: Harper and Row. The first comprehensive resource for male survivors of child sexual abuse.
- [1, 7, 8, 9, 11, 15] Lewis, Nantawan Boonprasat, & Fortune, Rev. Marie M. (Eds.). *Remembering Conquest: Feminist/Womanist Perspectives on Religion, Colonization, and Sexual Violence*. New York: The Haworth Pastoral Press.
- [2] Lobel, Kerry (Ed.). (1986). *Naming the Violence: Speaking Out About Lesbian Battering*. Seattle: Seal Press. This anthology is a product of the efforts of the Lesbian Task Force of the National Coalition Against Domestic Violence (U.S.) is the first book to openly discuss the painful reality of abuse in lesbian relationships.
- [3, 7, 14] MacDonald, Bonnie Gless. (1993). *Surely Heed Their Cry: A Presbyterian Guide to Child Abuse Prevention, Intervention, and Healing*. Presbyterian Church, USA.
- [1, 3, 14] Maltz, Wendy & Holman, Beverly. (1987). *Incest and Sexuality: A Guide to Understanding and Healing*. Lexington: Lexington Books. A valuable discussion of how incestuous abuse in childhood affects adult sexuality. An important resource for adult survivors and those who assist them.

- [1, 4, 14] Mananzan, Sr. Mary John, OSB. (1998). *Challenges To The Inner Room*. St Scholastica's College, Manila: The Institute of Women's Studies.
- [2, 7, 14, 15] Mananzan, Mary John; Oduyoye, Mercy Amba; Tamez, Elsa; Clarkson, J. Shannon; Grey, Mary C.; & Russell, Letty M. (Eds.). (1996). *Women Resisting Violence: Spirituality for Life*. New York: Orbis Books.
- [2, 15] Marin, Leni & Lansang-de-Mesa, Blandina (Eds.). (1996). *Organizing A Community-Based Response to Domestic Violence: The Filipino Experience*. Family Violence Prevention Fund.
- [2, 15] Marin, Leni & Lansang-de-Mesa, Blandina (Eds.). (1993). *Women on the Move*. San Francisco: Family Violence Prevention Fund. Proceedings of the Workshop on Human Rights Abuses Against Immigrant and Refugee Women at the World Conference on Human Rights held in Vienna, Austria, June, 1993.
- [2] Martin, Del. (1990). *Battered Wives*. San Francisco: Glide Publications. (Original work published 1976) The first book in the US to bring this problem into the open. A classic.
- [1, 2, 7, 14] McClure, John & Ramsay, Nancy (Eds.). (1998). *Telling The Truth: Preaching About Sexual And Domestic Violence*. Cleveland: United Church Press.
- [1, 3, 4, 7, 14] Melton, Joy Thornburg. (1998). *Safe Sanctuaries: Reducing the Risk of Child Abuse in the Church*. Nashville, Tennessee: Discipleship Resources. By a United Methodist minister, Christian educator, and lawyer. Context is United Methodist, but is applicable to other denominations. Intended to help church groups implement the steps in "Reducing the Risk of Child Sexual Abuse in the Church, a resolution adopted by the 1996 General Conference of the United Methodist Church. Topical chapters include: scope of the problem; recruiting, screening, and hiring; basic procedures for safe ministry; developing a congregational plan for responding to allegations of sexual abuse; implementation strategies for congregations; a training model; ministry after abuse occurs; sample forms (a very useful set); brief bibliography of resources. Very well organized, knowledgeable, and clearly presented content. Would be an excellent resource if the sections were more fully developed and offered more detail. A very good starting point. Lacks citations for important facts, statistics, and clinical data.
- [1, 4] Mennonite Central Committee U.S. Peace Section. *Conciliation Quarterly Newsletter*. Spring, 1991, Vol. 10, No. 2. "Pastoral Sexual Misconduct: The Churches Response." Friesen teaches pastoral counseling at the Mennonite Brethren Biblical Seminary, Fresno, California. Brief essay offers seven practical steps for how congregations and denominations may take responsible action for responding to and preventing clergy sexual misconduct. Includes specific faith-based actions.

- [2, 7] Miles, Al. (2000). *Domestic Violence: What Every Pastor Needs to Know*. Minneapolis: Fortress Press. A valuable resource for any pastor. Rev. Miles shares his pastoral awareness and commitment in response to domestic violence.
- [4] Milgrom, Jeanette Hofstee. (1992). *Boundaries in Professional Relationships: A Training Manual*. Minneapolis: Walk-In Counseling Center.
- [2, 7] Murphy, Nancy. (2003). *God's Reconciling Love: A Pastor's Handbook on Domestic Violence*. Seattle, WA: FaithTrust Institute. Includes basic information about domestic violence, theological reflections, referral resource and concrete suggestions for a compassionate Christian response to abuse in the home. A resource for evangelical Christians. Myhand, M. Well & Kivel, Paul. (2001). *Young Women's Lives: Building Self-Awareness for Life*. Hunter House Publishers.
- [2, 7, 8, 14] Nason-Clark, Nancy. (1997). *The Battered Wife: How Christians Confront Family Violence*. Louisville, KY: Westminster/John Knox Press.
- [1, 3, 11] National American Indian Court Judges Association. (1991). *Child Sexual Abuse in Native American Communities*. Petaluma, CA: National Indian Justice Center. A valuable booklet providing basic information for Native American Communities. Should be in every agency. Order from National Indian Law Library
- [2] National Film Board of Canada. *Loved, Honored and Bruised*. [Film]. (Available from the U.S. by Media Guild) This film tells the story of a Canadian woman's abuse by her husband. It is set in rural Manitoba; her story and her abuser's rationalization of his abuse are instructive.
- [3] National Ministries Division. (January/February 2004). *Creating a Peaceable Kingdom for Children: A Call to Build a Culture of Peace and Non-Violence for All God's Children*. *Church and Society*, 94(3). Louisville, KY: Presbyterian Church (U.S.A.). Ogawa, Brian. (1997). *To Tell The Truth*. Volcano, CA: Volcano Press.
- [2] Ogawa, Brian. (1996). *Walking On Eggshells*. Volcano, CA: Volcano Press.
- [1, 3, 4, 7] O'Grady, Ron. (2001). *The Hidden Shame of the Church: Sexual Abuse of Children and the Church*. Geneva: WCC Publications, 2001. O'Grady was a pastor and is now honorary president of End Child Prostitution in Asian Tourism (ECPAT). Written at the request of the World Council of Churches. Perspective is international. A very short book. Focus is the criminal act of sexual abuse of children committed by Christian clergy and lay workers, and the denial, silence, and subterfuge committed when the church conceals the truth. Chapter 2 provides sketches drawn from the media of incidence and prevalence in a variety of religious contexts in a variety of countries. Chapter 3 is a brief analysis of how the church conceptualizes the role of children and how it views

sexuality. Chapter 4 lists what considers some characteristics of those who commit pedophilia.

- [1, 4] Ormerod, Neil & Ormerod, Thea. (1995). *When Ministers Sin: Sexual Abuse in the Church*. Alexandria, Australia: Millennium Books. Neil Ormerod is a theologian, author, and dean of studies, St. Paul's Seminary, Sydney, Australia. Thea Ormerod is a domestic violence project officer. Written primarily "to give voice to the experience of survivors of abuse by church ministers" in order to validate and affirm, to influence those who develop church policies and procedures, for those who counsel victims of clergy, and for those who train clergy. Conceptual framework draws from the work of Marie Fortune, Peter Rutter, and Karen Lebacqz and Ronald G. Barton. Part 1 addresses: the problem and its moral nature; celibacy and the Roman Catholic church; victims/survivors and spiritual issues; the minister abuser and the dynamics of abuse; church responses, assessing the violation, framing legal positions, family systems, principles for an authentic response, and a theology of abuse. Part 2 is based on material from survivors and support persons and includes first person stories: a woman religious sexually abused by a priest; a disturbing account by a woman sexually abused by her minister and then revictimized by denominational leaders; a man abused by Roman Catholic brothers and priests beginning in childhood and continuing into adulthood; a woman who as an adolescent was sexually assaulted by a nun; a mother whose teenage son was sexually abused by a youth minister; a woman who steadfastly confronted a minister who had abused 100+ adult and adolescent women in four congregations over 20 years, and despite resistance from denominational leaders, she achieved some notable successes. The book accomplishes much in a concise format, and makes a series of original contributions to the literature: e.g. the principles for an authentic response is excellent.
- [3] Pais, Janet. (1991). *Suffer The Children: A Theology Of Liberation By A Victim Of Child Abuse*. NY: Paulist Press.
- [1, 2, 3, 7, 8, 14] Patterson, Morton. (1995). *Broken By You: Men's Role in Stopping Woman Abuse*. Etobicoke, Ontario: The United Church Publishing House.
- [1, 2, 6, 7, 8, 9, 10, 11] Pellauer, Mary D. (1987). *Sexual Assault and Abuse - A Handbook for Clergy and Religious Professionals*. Harper and Row. This collection of articles introduces religious professionals to the physical, spiritual and psychological causes and related issues of abuse.
- [1, 4] Peterson, Marilyn R. (1992). *At Personal Risk: Boundary Violations in Professional-Client Relationships*. New York, NY: W.W. Norton. Peterson, a social worker and psychotherapist, is a lecturer, School of Social Work, University of Minnesota, Minneapolis, Minnesota. Excellent discussion and imminently readable. Examples are drawn from law, medicine, religion, education, and psychotherapy. Examines: social

context of the professional relationship, including power differential; characteristics of a boundary violation, including role reversal, secrets, double bind, and indulgence of professional privilege; healing process; and hindrances to relational solutions. The treatment of power differential in chapter 2 is superb. Chapter 4 on boundary violations makes very effective use of anecdotal material. Chapter 5 offers a detailed portrait of the impact of the abuse on the victim. Eleven vivid anecdotal examples of clergy sexual misconduct are provided.

[2, 7, 16] Poling, James Newton. (2002). *Render Unto God: Economic Vulnerability, Family Violence, and Pastoral Theology*. St. Louis, Missouri: Chalice Press.

[1, 4] Poling, James N. (1991). *The Abuse of Power: A Theological Problem*. Nashville: Abingdon Press. Pastoral theology text addressing sexual violence, abuse of the vulnerable. Essential reading for pastors, therapists, educators.

[1, 2, 7] Poling, James Newton. (2003). *Understanding Male Violence: Pastoral Care Issues*. St. Louis, Missouri: Chalice Press.

[2, 3, 7, 16] Poling, James Newton & Neuger, Christie Cozad (Eds.). (1997). *The Care Of Men*. Nashville: Abingdon Press.

[1, 4, 14] Poling, Nancy Werking (Ed.). (1999). *Victim to Survivor: Women Recovering from Clergy Sexual Abuse*. Cleveland, OH: United Church Press. Poling is a learning specialist, Oakton Community College, Des Plaines, Illinois. First person narratives by six women who were sexually abused by clergy. The stories, presented anonymously, represent six Christian traditions ranging from sectarian to mainline and conservative to liberal; ethnic diversity is not represented; four women hold advanced degrees; all have undergone professional therapy. The stories were organized around seven questions: what made you vulnerable; how did the abuser exploit your vulnerability; what in the relationship made it an abusive experience; when and how did you begin to see what was happening to you; how did the church respond, and how did these responses affect you; how have you experienced healing; how has this relationship affected your relationship with God and/or the church. The final chapter is about a 1995-96 case in the Presbyterian Church (U.S.A.). The book fills a gap in the literature by creating a single source of multiple first person accounts. This compilation effectively conveys the experiential dimensions of the phenomena from the victim/survivor's point of view. The repetitive themes in these six women's stories underscore the typicality of the patterns and dynamics, including those of the perpetrators.

[2] Quinn, Mary Joy & Tomita, Susan K. (1986). *Elder Abuse and Neglect*. New York: Springer Publishing. A textbook on all aspects of identification, intervention and treatment of elder abuse.

- [1, 4] Ragsdale, Katherine Hancock (Ed.). (1996). *Boundary Wars: Intimacy and Distance in Healing Relationships*. Cleveland, Ohio: The Pilgrim Press.
- [1, 3] Reid, Kathy Goering. (1994). *Preventing Child Sexual Abuses, Ages 5-8*. Cleveland: United Church Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) A ten-session Sunday School curriculum.
- [1, 3] Reid, Kathy Goering with Marie M. Fortune. (1989). *Preventing Child Sexual Abuse, Ages 9 - 12*. New York: United Church Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) A curriculum for use in Christian education with ages 9-12.
- [1, 2, 3, 14] Renzetti, Claire M., Edleson, Jeffrey L., & Bergen, Raquel Kennedy (Eds.). (2001). *Sourcebook on Violence Against Women*. Thousand Oaks, CA: Sage Publications.
- [1, 3] Rush, Florence. (1981). *The Best Kept Secret: Sexual Abuse of Children*. Blue Ridge Summit, PA: TAB Books (McGraw-Hill). Provides a valuable historical perspective including a critique of Freud's rationalization of reports of child sexual abuse from adult survivors.
- [1, 2] Russel, Diana E.H. (1983). *Rape in Marriage*. New York: Macmillan.
- [1, 4] Rutter, Peter, M.D. (1989). *Sex in the Forbidden Zone*. Los Angeles: Jeremy P. Torcher. By a San Francisco, California, psychiatrist. Oft-cited and highly regarded reference on abuse of power and position by professionals in fiduciary relationships.
- [2, 14] Schechter, Susan. (1982). *Women and Male Violence*. Boston: South End Press. The first analysis of the battered women's movement in the U.S. which provides a valuable historical view and political/social critique.
- [1, 3, 14] Schiager, Lynn. (2002). *Rainbows: The Beauty in a Storm*. Fairfax, VA: Xulon Press.
- [1, 2, 16] Scott, Kesho Yvonne. (1991). *The Habit Of Surviving: Black Women's Strategies For Life*. New Brunswick, NJ: Rutgers University Press.
- [1] Sexual Abuse Bibliography. (Fall, Winter/1994). *Theology Digest*, 41 (3, 4). St. Louis, MO: St. Louis University. Both volumes - best annotated bibliography on Clergy Ethics.
- [2] Shantz, Kathy. (1994). *Lord, Hear Our Prayers: Domestic Violence Worship Resources*. Kitchener, Ontario: Mennonite Central Committee, Canada. Excellent compilation of litanies, prayers, hymns and sermon themes and resources for religious education.
- [1, 3, 14] Silverman, Sue William. (1999). *Because I Remember Terror, Father, I Remember You*. Athens, Georgia: The University of Georgia Press. A Jewish survivor of incest reflects on her experience.

- [1, 4, 8] Sipe, A.W. Richard, (1995). *Sex, Priests, and Power: Anatomy of a Crisis*. New York: Brunner/Mazel Publishers. Sipe, a retired Roman Catholic priest, is married, and is a psychotherapist in private practice, Maryland; holds an appointment in the Department of Psychiatry, Johns Hopkins University School of Medicine, Baltimore, Maryland. Chapters 1 and 2 are helpful introductions to the problem of sexual abuse of minors by Roman Catholic priests. He draws upon his data collected on the celibate/sexual stories of 1,500+ priests, 1960-1985. Reports that "after reviewing 473 priests or histories of priests [who sexually abused minors]", he identified four categories of offenders who are predisposed to abuse due to four primary factors: genetic, psychodynamic, social/situational, and moral (Chapter 1). He estimates that: 6% of the Roman Catholic priests in the U.S. were having sex with minors; that 1/3 of the abusers were true pedophiles, and had a 2:1 preference for boys; that 2/3 of the abusers became sexually involved with adolescents.
- [2] Sonkin, Daniel Jay. (1987). *Domestic Violence on Trial: Legal Dimensions of Family Violence*. New York: Springer Publishing.
- [2, 6] Spitzer, Rabbi Julie. (1991). *When Love is Not Enough: Spousal Abuse in Rabbinic and Contemporary Judaism, Revised Edition*. New York: Women of Reform Judaism. The first comprehensive discussion of spouse abuse in Judaism addressing both the textual issues and social issues.
- [16] Townes, Emilie M. (1993). *A Troubling In My Soul: Womanist Perspectives On Evil And Suffering*. Maryknoll, NY: Orbis.
- [1, 2, 6, 7, 8] Tribble, Phyllis. (1984). *Texts of Terror*. Philadelphia: Fortress Press. An excellent analysis of four biblical stories of violence against women. Tribble's scholarship is first-rate and her prophetic voice speaks through it. A refreshing and valuable contribution.
- [2, 6] Twerski, Abraham. (1996). *The Shame Borne in Silence: Spouse Abuse in the Jewish Community*. Pittsburgh: Mirkov Publications.
- [1, 5] Voelkel, Rebecca, & Fortune, Rev. Marie M. (1996). *Sexual Abuse Prevention: A Course of Study for Teenagers*. Cleveland: United Church Press. (Available from FaithTrust Institute, www.faithtrustinstitute.org) A curriculum intended for use with religious youth groups; this is the leaders' guide.
- [2, 3, 6, 7, 14, 15, 16] Volcano Press Staff, compilers. (1995). *Family Violence and Religion: An Interfaith Resource Guide*. Volcano, CA: Volcano Press. An exceptional resource for clergy and community professionals to understand family violence and respond appropriately. Includes background information on domestic violence; guidelines for pastoral counseling to battered women; theological perspectives; discussion of elder abuse; and

specific articles on domestic violence in African American, Asian American and Hispani American communities.

- [2, 15] Volpp, Leti & Marin, Leni (Eds.). (1995). *Working with Battered Immigrant Women: A Handbook to Make Services Accessible*. San Francisco: Family Violence Prevention Fund.
- [1, 4] Washington Association of Churches. (1991). *Sexual Assault: The Churches Responsibility for the Safety of Children, Youth, and Adults*. Seattle, WA: Washington Association of Churches. (Available from Washington Association of Churches, wac@thewac.org) The document was developed by a 15-person committee sponsored by the Washington Association of Churches. "The purpose of this document is to provide a model for the churches of Washington State to address situations of sexual abuse which may occur or be disclosed in the life of its programs with children, youth and vulnerable adults." Sections include Introduction, and Theological Rationale and Case Examples. The bulk of the material in the document is practically-oriented resources that constitute the Appendices. Sections include: sample employment questionnaire; sample screening procedures, interview questions, and reference check form; sample Washington State Patrol screening form; procedures for reporting a disclosure of abuse; sample sexual abuse policy and forms for a local church; resource list; reprint of an article, "Confidentiality and mandatory reporting: A clergy dilemma?" by Marie M. Fortune (1985), *Working Together*, 6(1, Fall); glossary of terms.
- [1, 4] Washington Association of Churches. (1984; 1991). *Sexual Contact by Pastors and Pastoral Counselors in Professional Relationships: A Study with Recommendations to Denominational Judicatories*. Seattle, WA: Washington Association of Churches. (Available from Washington Association of Churches, wac@thewac.org) The document is a result of an ad hoc committee created in 1982 by the Washington Association of Churches, a statewide ecumenical organization. Brief sections include: methodology of the committee; learnings of the committee regarding "awareness and understanding of the problem of unethical sexual contact by pastors and pastoral counselors"; theological affirmations; guidelines and procedures for judicatories, including complaint assessment, and response to victims, perpetrators, and congregations; preventive strategies for pastors and pastoral counselors, and for church members and leaders; resources. A notable document in terms of the early date of publication and its comprehensive orientation.
- [1, 2, 3, 16] West, Carolyn M., Ph.D. (Ed.). (2002). *Violence in the Lives of Black Women: Battered, Black, and Blue*. New York: Haworth Press.
- [2, 16] West, Traci C. (1999). *Wounds Of The Spirit: Black Women, Violence And Resistance Ethics*. New York: New York University Press. [2, 14, 16] White, Evelyn C. (1994). *Chain Chain Change: For Black Women in Abusive Relationships*. Seattle: Seal Press. (Second Edition.)

Examines influences of racism and sexism in domestic violence. New edition includes updated resources and statistics.

- [1, 4] White, William L. (1986). *Incest in the Organizational Family: The Ecology of Burnout in Closed Systems*. Bloomington: The Lighthouse Training Institute.
- [3] Williams, Joy. (1980). *Red Flag, Green Flag*. Rape and Abuse Center of Fargo-Moorhead. Good and bad touch simply explained for ages 2-6. Available in Spanish.
- [2, 3, 14, 16] Wilson, Melba. (1993). *Crossing the Boundary: Black Women Survive Incest*. Seattle: Seal Press. Focuses on the dynamics of sexual abuse and oppression as they intersect with gender, class and race. Explores incest in autobiographical and fictional works.
- [1, 3, 7] Women's Ministries Program Area. (1995). *Hearing the Silence, Healing the Pain: Stories of Professional Misconduct Through Sexual Abuse in the Church*. Louisville, KY: Presbyterian Church (U.S.A.) Stories of professional misconduct through sexual abuse in the Church.
- [2, 12, 14, 15] Zambrano, Myrna M. (1985). *Mejor Sola Que Mal Acompañada. (For the Latina in an Abusive Relationship)*. Seattle: Seal Press. In addition to basic information about getting help, this book addresses special problems of undocumented women, women with few resources and women who speak little or no English. Both Spanish and English text included.