Community Eucharist
Preludes

Finlandia—Jean Sibelius
Rhosymedre—Ralph Vaughan Williams

Call to Worship

One: In the beginning the Spirit God danced over the void.
All: It was a dance of creation and joy, freedom and wholeness, and of power.
One: And God, knowing that all that is good is shared,
All: held the Earth tenderly and yearned for relationship.
One: And humanity was born in the yearning of God.
All: We are born to share the earth.

Opening Prayer

One: ...We ask this in the name of Jesus, our brother and our friend.
All: Amen.

Litany of Reconciliation

One: Let us confess our sins.
All: All have sinned and fallen short of the glory of God.
One: The hatred which divides nation from nation, race from race, class from class,
All: Reconciling God, Forgive.
One: The covetous desires of people and nations to possess what is not their own,
All: God of Justice, Forgive.
One: The greed which exploits the work of human hands and lays waste the earth,
All: Generous Creator, Forgive.
One: Our envy of the welfare and happiness of others,
All: Provider, Forgive.
One: Our indifference to the plight of the imprisoned, the homeless, the refugee,
All: God of Healing, Forgive.
One: The violence which dishonors the bodies of men, women and children,
All: Embodied God, Forgive.
One: The pride which leads us to trust in ourselves and not in God,
All: Holy One, Forgive.
One: Be kind to one another, tender-hearted,
forgiving one another, as God in Christ forgave you.

-drawn from Coventry Cathedral

*SONG

Holy Is Your Name
Tune: Irish Traditional, arr. David Haas 'Wild Mountain Thyme'

1. My soul is filled with joy as I sing to God my savior: you have
2. I proclaim the pow'r of God, you do marvels for your servants; though you
3. To the hungry you give food, send the rich away empty. In your

looked up on your servant, you have visited your people. And
scatter the proud hearted, and destroy the might of princes.
mercy you are mindful of the people you have chosen.

holy is your name through all generations! Everlasting is your mercy to the

people you have chosen, and holy is your name.

READING

Jeremiah 8:18-21, 17:5-8

Lecia Allman
Philippe Andal
Holy and Good

Words: Thomas H. Troeger—Music: Floyd Knight, Jr., 'Angelique'

1. God weeps for people abandoned, abused.

2. God calls to women and men: God calls to women:

3. Holy and good is the gift of desire.

God weeps for people whose bodies are bruised. "Don't hide from terror, or will win. God made our bodies for passion and fire,

God weeps when the flame that God has in fused is

L. made you for love, but love must begin by

intending that love would draw from the flame

turned from its purpose and brutality out and with used."

facing the violence with God's image and name.
**Refrain**

There is a balm in Gilead To make the wounded whole. There is a

**Verses**

balm in Gilead To heal the sick soul. 1. Sometimes I feel dis-
2. Don't ever be dis-
3. If you can't preach like
couraged. And think my work's in vain, But then the Holy
couraged. For Jesus is your friend; And if you lack for
Peter, If you can't pray like Paul, You can tell the love of
Spirit Revives my soul again. There is a
Knowledge, He'll ne'er refuse to lend. Jesus, And say, "He died for all!"
HOLY COMMUNION
Kristen Leslie, presider

Everyone is welcome to come to Christ’s table in Marquand. Gluten free wafers are available as well as the bread: please ask the server. Grape juice is in the blue chalices, wine in the black chalices. If you do not wish to receive elements, please know you are welcome to come to the table for a blessing: please approach the presider.

One: The Lord be with you.
All: And also with you.
One: Lift up your hearts.
All: We lift them to the Lord.
One: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.

The Presider continues.

...Therefore we praise you, joining our voices with all the faithful of every time and place:

Holy, holy, holy Lord, God of power and might,
Blessed is the one who comes in the name of our God.
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.

Land of Rest
One: You are holy, O God of majesty,
All: and blessed is Jesus Christ, your Son, our Lord.
One: You sent Jesus as the source and sign of your healing, saving power.
All: He spoke words of compassion and grace to those who were hurting and broken.
One: He reached out with kindness to touch those who were considered unclean.
All: He gave his own life for the healing of the world, and rose in glory to reign in love.

The Presider continues.

One: Great is the mystery of faith:
Land of Rest

\[\text{Christ has died, Christ is risen, Christ will come again.}\]

The Presider continues.

One: ...until all may share in the fullness and wholeness of your eternal realm.
All: Amen.
Cantor: And now, let us join our voices in the prayer that Jesus taught us.

Our Father in heaven, hallowed be your name. Your kingdom come,

your will be done on earth as in heaven. Give us today our daily bread. For

give us our sins as we forgive those who sin against us. Save us from the time of

trial and deliver us from evil. For the kingdom, the

power and the glory are yours, now and forever. Amen.

setting by Nikolai Rimsky-Korsakov
Music During Communion

Anthem

Wondrous Love

Arr. Alice Parker & Robert Shaw

What wondrous love is this, O my soul!
That caused the Lord of bliss
To bear the dreadful curse for my soul!

When I was sinking down,
Beneath God's righteous frown,
Christ laid aside his crown.

To God and to the Lamb, I will sing;
Who is the great I AM,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on;
I'll sing and joyful be,
And through eternity I'll sing on!

Prayer After Communion

One: Jesus, courageous and vulnerable, you broke through the vicious circle.
All: May we break apart cycles of violence.
One: Jesus, bold and brave, you confronted the traditional customs.
All: May we confront patterns of hatred and prejudice.
One: Jesus, assertive and strong, you challenged the perpetrators.
All: May we challenge victimizers and abusers in our day.
One: Jesus, clear and direct, you drew a line in the sand.
All: May we refuse to accept injustice.
One: Jesus, amazing and powerful, you got them to drop their stones.
All: May we find ways to be in the world that increase safety, establish fairness and promote peace.
One: Jesus, our food, our strength, our hope,
All: nourish and sustain us in our time of need. Amen.
God of Justice

Words & Music by Tim Hughes

*Closing Song*

Cantor: 1. God of justice, Savior to all,
came to rescue the weak and the poor,

All: 2. To act justly, every day,
loving mercy in every way,

— chose to serve and not be served. —
— walking humbly before You, God. —

Jesus, you have called us
Freely we've received, now freely we will give
We must go,
live to feed the hungry, stand beside the broken.
We must go.

Step- ping forward, keep us from just singing, move us into action.
We must go.

Sing Four Times, then Chorus:

Fill us up, and send us out.
Fill us up and send us out.

Fill us up and send us out, Lord.

Postlude

You may notice people coming to the table after the words of sending to finish the leftover bread, wine, and juice. This is because there are many traditions in which it is important that all consecrated or blessed bread and wine/juice be consumed or, if this is truly impossible, returned to nature. Many times the folks consuming the elements are people from traditions for whom it is important; but if you are from a tradition in which this is not usually an issue, consider what a powerful act of ecumenical hospitality it might be for you to help consume the elements after the service. As always, all are welcome at this table.
Join us for Easter Rejoicing! Thursday, April 24th at 7:15 p.m.

Special thanks to Marie Fortune for preaching and Kristen Leslie for presiding; to Jessie Gutgsell, Meredith Day, Mykal Tairu, Elizabeth Gleich, Patrick Burrows, Zack Nyein, and the Marquand Chapel Choir for sharing their gifts of music; to Corrine Ellis, Elizabeth Gleich, Claire Dietrich Ranna, Lecia Allman, Philippe Andal, and Allyson McKinney for their participation in today's service; to Mary Barnett, Miriam Samuelson, Robbie Pennoyer, Maeba Jonas, and Andrew Moore for serving as communion servers and to Kacei Conyers for baking the bread.


The Rev. Dr. Kristen Leslie is the Professor of Pastoral Theology and Care at Eden Theological Seminary and author of When Violence is No Stranger: Pastoral Counseling with Survivors of Acquaintance Rape (Fortress Press, 2003). Her 28 years of pastoral ministry have included serving as an associate pastor, a college chaplain, a pastoral counselor, a rape crisis counselor at Project SISTER, and a professor of pastoral care and counseling at Yale University Divinity School from 1998 to 2010. From 2003 to 2005 Dr. Leslie served as a consultant to the Chaplains at the United States Air Force Academy as they worked to provide appropriate care to survivors of sexualized violence. In July of 2013, Dr. Leslie and Dr. Marie Fortune were hired by the Navy to train Navy, Marine, and Coast Guard chaplains on providing pastoral care in situations involving military sexual assault. Dr. Leslie is an ordained United Methodist minister and received her M.Div. from Yale Divinity School in 1986.

Coventry Cathedral is one of the world's oldest religious-based centers for global reconciliation. One of the many manifestations of this work is the Community of the Cross of Nails, an international network of over 170 partners, among them Berkeley Divinity School, in 35 countries committed to a shared ministry of reconciliation. This network focuses on seven key areas around which partners pray and work for change, including ending sexual violence.
“Call to Worship” and “Lighting the Candle” from Superar la Violencia, WCC.
“Litany of Reconciliation” from the Community of the Cross of Nails, adapt.
“Holy Communion” adapted from PCUSA Healing Service.
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